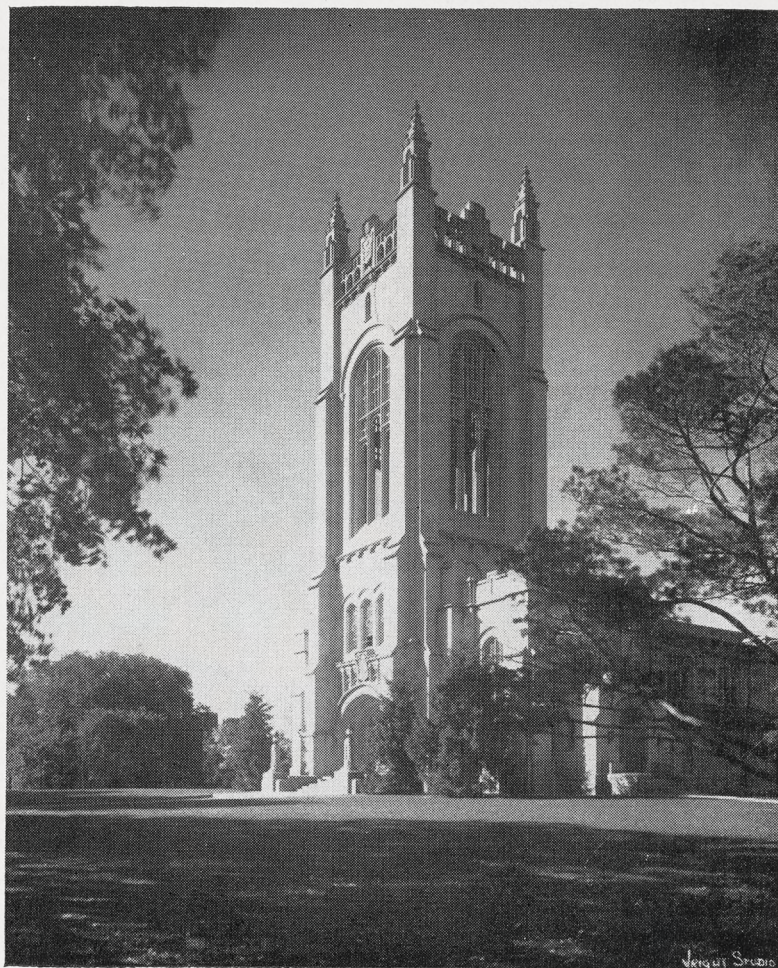


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# THE WITNESS



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## CLERGY NOTES

AYRES, F. O. JR., was ordained to the priesthood on May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning and is to be an assistant at St. John's Church, Waterbury, Connecticut.

BARNEY, R. W., was ordained deacon on May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning and is to be on the staff of St. John's Church, Waterbury, Connecticut.

BROWN, D. H., was ordained deacon on May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning and is to be on the staff of St. Martin's Church, New York.

CORKER, W. F., was ordained deacon on May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning and is to be on the staff of St. Luke's Church, Montclair, New Jersey.

DUNBAR, H. R., rector for eight years of the Church of the Epiphany, Brooklyn, will on September 8 become rector of All Saints' Church, Bayside, Long Island.

ERICSON, C. R., formerly priest in charge of St. Paul's Mission, Fort Morgan, Colorado, is vicar of All Saints' Church, Sterling, Colorado.

GREEN, S. W., was ordered deacon on April 16, 1940, by Bishop Roberts of Shanghai, China, in St. John's Pro-Cathedral, Shanghai. Mr. Green will continue his connection with Emmanuel Church and Mahan School, Yangchow.

HARRIS, C. U., of the diocese of North Carolina, has accepted a call to be rector of Trinity Church, Roslyn, Long Island, where he has been locum tenens.

HOMANS, R. T., has resigned his office as archdeacon of Queens and Nassau. He continues in his position as canon missioner of the Cathedral of the Incarnation, Garden City, Long Island.

HUNT, W., acting director of boys work in the diocese of Michigan for the past two years, was ordained to the diaconate by Bishop Creighton on May 21 in St. Columba's, Detroit.

LEVIS, N. VAN P., preached his farewell sermon on May 19, in the Church of the Incarnation, Philadelphia, where he has been rector for the last 37 years.

MOUNT, J. K. JR., has accepted a call to become rector of St. Bartholomew's Church, Ten Hills, Baltimore, Maryland, effective June 17.

SCANTLEBURY, J. A., for the past year assistant minister in St. Paul's Church, Lansing, Michigan, was ordained to the priesthood May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning.

SNOXELL, W. E., was ordained to the priesthood (Continued on page 16)

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# THE WITNESS

*A National Paper of the Episcopal Church*

*Associate Editors*

FRANK E. WILSON  
WILLIAM P. LADD  
GEORGE I. HILLER  
CLIFFORD L. STANLEY  
ALBERT T. MOLLEGEN

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## REMARRIAGE AFTER DIVORCE

*By*

MRS. V. G. SIMKHOVITCH

*Head of Greenwich House, New York*

AS THERE will be much discussion, no doubt, both in and out of the Convention on the theme of remarriage after divorce, it may not be out of place to bring out a few points we took under advisement in writing our report to the commission on marriage and divorce. First is to be noticed our hearty accord with the thesis that Holy Matrimony is to be distinguished from civil marriage. We re-affirmed the age-long position of the Church that Holy Matrimony calls for a life-long union blessed by the Church. We then pointed out that divorce and annulment are state functions. It is only as the question of remarriage comes up that the Church's position is to be considered.

We felt so strongly that the distinction between civil and Church marriages should be understood that we recommended in all cases that a civil marriage should take place and that the Church's blessing should be sought and given only where desired, and where responsibility for Christian marriage is assumed.

If, however, the marriage is broken, the Church may well provide for remarriage where both parties desire the Church's blessing and where it has been discovered through inquiry into all the circumstances that the Christian life of the persons concerned will be furthered by remarriage. In other words we discarded the whole theory of penalty and replaced it by a rededication to Christian living.

This procedure we believed would be free from hypocrisy and would promote a serious attitude by allowing new opportunities for a responsible relationship. The denial of this opportunity un-

doubtedly drives people away from Christian faith and fellowship and substitutes the idea of penalty for that of mercy, generosity and welcome. This is especially visible in families where children's care is a major factor.

Our committee was wholly aware of the frivolity and speciousness of many divorces, nor did any one of our group minimize the dangers and difficulties inherent in the whole problem. But we do not believe that the words of Christ are to be taken out of relation to His time and are to be interpreted with any more literalness than in the case of other sayings. Dr. Burton Easton's article on this theme in the Anglican Theological Review was not published till after the issue of our report, but it would seem to confirm our attitude in this whole matter though we have received no comment from him or from other theologians, nor would we want to speak for any others than for ourselves. Following our thought that mercy and love and not penalty are always to be looked for in our religion, we further deprecated refusal of Communion to those remarried persons who desire this greatest of privileges.

But nevertheless we fully recognize the liberty of clergy who for conscientious reasons would not marry any divorced person and who would refuse him Communion.

We especially urged the need for more adequate instruction in the nature and duties of Christian marriage. We believe that seminaries and parish priests should give more serious attention to pastoral care in this field of family relationships.

In other words our whole report was aimed at a more realistic and less verbal approach to the whole problem of marriage. The goal of Holy Matrimony is the growing life of responsibility and love, sustained by grace. But when and if this aim meets defeat and where in remarriage the opportunity for permanence is more solidly grounded and more seriously undertaken, we were of the



MRS. SIMKHOVITCH



opinion that a negative position fails in both mercy and common sense.

Every case should be considered by itself and not be subject to a general ruling that does not deal with the circumstances of a given situation.

In one of the great Christian communions while remarriage of divorced persons is not allowed, the practice of annulment is common. We believe it is better to face the issue without this apparent subterfuge.

We do not pretend to any special equipment in making our report, but as we were asked to give our views, we believed we should do so without fear of adverse criticism. We had hoped that we would not be attacked as a frivolous group, not understanding the gravity of a broken family life. But that we must endure without animus or resentment. We have only one desire, and that is to follow Christ, as we explore this or any other problem that faces the world.

Mrs. Simkhovitch is a member of the committee of Church women studying the question of marriage and divorce that recently reported to the Committee of General Convention.

## Parental Love

By

BISHOP JOHNSON

THERE are two ways of bringing up children, a wrong way and a right way. The wrong way is to compel them to obey their parents by the use of force. The right way is to induce them to seek righteousness by invoking love for their parents because they believe that their parents love them. There is nothing finer in life than parental love. We see it illustrated in the parable of the Prodigal Son in which parental love wins back the boy after it had failed in training at home. The parable brings out the contrast between parental love and fraternal resentment. The elder brother appealed to justice. It was the father who pleaded for forgiveness.

Society is composed of grownup children whom God calls to be sons but who are impatient with one another and critical of God's justice and resentful of injustice. "This thy son who hath devoured thy living with harlots," was met by the rejoinder, "This thy brother was lost and is found." The two statements bring out the distinction between parental love which forgives and fraternal love which censures the sinner. There are two ways of rectifying the evils of our social order. The one way is by force, the other by love. But the cynic who loves not scorns the process which the Master invoked. The world has attempted many times to create justice by force and the result has been the reversion to class and racial hatred.

In our attempt to rectify the evils of the social order the Church may not use force even when persuasion fails, for the mission of the Church is to woo men to her ideals. In order to accomplish this Christ promised to send the Holy Spirit—who if invoked would convince the world of sin and of righteousness and of judgment and in doing so men could be guided into all truth and would be endured with power from on high. Of course the skeptic says, what is this Holy Spirit? No one ever has seen Him? Well, no one ever saw an electron nor the magnetic waves but we believe in them because when rightly employed they create light, heat and energy and when wrongly used they can burn and kill those who ignore the laws that govern them. "The wind also bloweth where it listeth and we hear the sound thereof but cannot tell whence it cometh or whither it goeth." The same may be said of the use of electricity—we accept it because when correctly installed it produces certain beneficial results. The real test is to be found if correctly used. "So is everyone that is borne of the Spirit"; where a group of men invoke God's Holy Spirit, there emerges love, joy and peace. The Church is no more a failure than is the powerhouse of an electric plant. It is a failure when it is not properly installed. For centuries men did not know how to use electric currents. The electricity was not a failure. It was man himself who failed to use it. So Christ bestowed a gift, the value of which depended upon man's seeking and finding the proper use of the Spirit.

PERSONALITY is the greatest product of God's creative energy. We know about as much about it as our forefathers did about electricity but we do know when it is benevolent and when it is malevolent. We are made to believe that through God's love as revealed in Christ we may, if we seek and find, induce God to dwell in us so that our bodies are the temples of the Holy Ghost. We have known such persons and revered them. To be told that the finest products of personality are the victims of delusion is to accuse the Creator of futility in a universe in which no seeker after truth is deceived. Just as the scientist cries "Eureka!" when he has discovered some hidden truth so the seeker after righteousness cries "Hosanna!" when he has found God's Holy Spirit. Only those who have practiced the presence of God in their lives are competent to determine its value. Only those who have ear for music can hope to enjoy a symphony. It is only as we test any form of truth that we are competent to pass judgment thereon.

If personality is the most wonderful thing in creation then parental love is the most wonderful thing in personality. He who made the eye shall He not see? And He who created father love is He



Himself destitute of that which He has created? It is father-love that we need to cultivate in our relation to one another—for that is the love which sacrifices and gives and forgives. The miseries of the world will never be cured by force. It is only when people learn to give and to forgive, to make sacrifices and control anger, that we are able to comprehend the liberty of the sons of God. We will never help the oppressed merely by censuring the oppressor. It is only as we love all men that we can make a contribution to a world in which there is so much knowledge and so little wisdom. It is only as we call good evil, and evil good, that we begin to sin against the Holy Spirit. It is this offense that is responsible for the chaos in Europe. It is this same sin that we need to avoid in our own land.

## *Let's Know*

By  
BISHOP WILSON  
RURAL CHURCH

I HAVE just returned from a seminary commencement where I heard an excellent sermon by the new Bishop of Nebraska on the opportunity that awaits the Episcopal Church in the rural field of the United States. It is a theme that ought to be re-echoed loudly and persistently.

There is a fiction abroad in the land that the Episcopal Church is a metropolitan Church having slight appeal to the people in rural areas. I wish I could smash such ideas beyond all recognition. And in this matter I can speak out of personal knowledge for I was brought up in a big-city parish and spent the first ten years of my ministry in a big-city diocese. Now I have been bishop of a rural diocese for the past eleven years. I know both ends of the question. For the large imposing parishes I have the greatest respect but I know that the real recruiting ground and the real training ground of the Church are in the smaller communities and the rural districts. How many large city parishes could begin to be what they are without the smaller country parishes to serve as feeders to their congregations? The big-city parishes make the news while there is not much glamour about the small-town congregations but one of the best missionary opportunities in the world is found in these smaller communities.

We are often told that there are too many churches scattered throughout the land and that we ought to go in for wholesale amalgamations. Those who know the rural field will tell you that such statements are nonsense. The difficulty is not one of numbers but of faulty distribution. There may be too many in some places but there are other places where there is no church at all.

Neither is this condition peculiar to a few western missionary jurisdictions.

Within the past twenty months the same thing has happened twice right up here in northern Wisconsin. People from farming communities have come on their own initiative to two of my clergy explaining that they had no church of any kind, that their children were growing up like pagans, and asking the Episcopal Church to "come over and help" them. In one of those communities we now have a Church School of sixty children and a congregation of twenty-seven confirmed communicants. They have been given a name and have just been admitted to union with the diocese as an organized Mission. In the other community our neighboring priest baptized twenty-three persons at one service last December and during the winter we have organized a Church School of twenty children. They asked for us and they want us.

Question—if two such congregations can walk in on us out of the unknown, how many more could we gather together if we had the men to go out and find them?

It would be interesting if one could follow up the children we have baptized and confirmed in those two rural Missions and see how many of them will eventually drift into city parishes and help swell the numbers of communicants they report. Neither of those Missions will ever grow to striking proportions but through them the Episcopal Church is ministering to neglected souls and adding members to the Kingdom of God.

And they asked for it.

## *The Leading Citizen*

By  
GEORGE I. HILLER

WHO is the most honored person, man or woman, in the community? The answer to that question may not seem to be important, but on that answer depends the answer to another question. Is the community a Christian, a pagan, or materialistic community?

If the size of a man's bank account, the size of his house, automobile or other worldly possessions, places him in this community—well then it is a materialistic standard. If the honored place is accorded to the man or woman who by influence or control over others, by education or by a corner on some particular need or commodity has claimed power and place, then it is a pagan community. If, and it is too seldom the case, the honorary place in the community goes to the man or woman who by sacrifice and service has done the most to advance the interests of others, to bring



peace, security and contentment to others, then it is a Christian community.

Jesus tried to teach that lesson in the most emphatic way possible. "He took a towel, girded himself and washed the disciple's feet." That was an absolute object lesson for the words "He who would be greatest among you let him be the servant of all."

Perhaps you say, I cannot control the standards of a community; I shall serve to the best of my ability in my humble capacity, but the community will go on in its materialistic and pagan standards.

We Christians are in a large measure responsible for the situation. We have a cringing attitude toward wealth and power. We have a sort of envy which expresses itself in admiration of material things—a sort of awe.

Instead of sharing a deserving outlook which credits and admires the man who out of his greater blessing, does unselfish service, we are prone to credit the smartness of him who in selfishness increases his wealth.

It is only a matter of our own and our community's spiritual welfare and happiness. There still remains an eternal fact, the new deal and taxes may not right inequalities and failures of the individual, but God in His infinite patience does, and the only man who carries a credit beyond the grave and into the presence of his Creator, is he who has served his fellowmen. In that Community of the Father's the honored man is he who has served that Father's children best.

## *Children and Social Problems*

By

FRANCES YOUNG

*Director of Religious Education, California*

**B**UT children are too *young* to know anything about social problems!" "Children are naturally happy. Why bother them with problems?" "What can children do about them, even if they do know there are problems?" Do these questions sound familiar to you? Perhaps you have heard them, perhaps asked them yourself.

The way the above remarks are made usually implies that innocent, happy children knowing nothing of what is going on in the world, are suddenly presented with startling facts about war, industrial problems, economics,—and then left with a feeling of frustration because they cannot go out and settle a strike or stop a war. But this is not the method by which most children learn about the world. They hear their parents and other adults talking about war, economics,

politics; they read the headlines; they hear news broadcasts over the radio. They know what is happening, but more often than not they do not think of such problems in terms of Christianity.

The Church should help children to realize that it is as Christians, as Followers of Christ, they are to see and evaluate the world. Too often we find ourselves teaching children about Christianity and the Church, instead of Christianity and the World.

Of course children cannot solve the problems of the world. (Do the grown-ups themselves seem to be doing it?) But they can grow to understand that as Christians they should consider these problems, and they can look forward to the time when they will be able to do more to help. To have a feeling of responsibility is much more constructive than to have a feeling of frustration.

What actually can children do? They can discuss these problems in Church school, with a leader who will help the children to think for themselves and to discover the relation of the Church to the problems. A group of junior children at a recent children's conference studied the prophets and their messages, then turned to a consideration of some "bad spots" in the world today, and discovered that the message of the prophets could very well be applied today. (Incidentally, they discovered the "bad spots" by looking through the daily newspapers.)

Another thing children can do is to make friends with workers, so that they will think of all types of workers as real people, as human personalities. Vida Scudder in her *On Journey* tells of inviting as her first guests in her new home the men who had built it, and their wives. The building of a new parish house, or a church, or any alterations on church buildings might be a good opportunity for the children of the parish to invite the families, including the children of those who had helped in the work. An acquaintance with workers and an appreciation of their work may not seem on the road to solving social problems, but it will be a much-needed link between a group of workers and the Church.

Children can learn how people work by visiting factories. One group of primary and junior children visited a silk factory, where heat, light, and noise were intense. The children came away with a feeling of great sympathy for the workers.

These are but a few suggestions. Many more are being carried out by children and leaders. Let us remember, as we work with children in the Church, that they do know what is happening in the world. It is our task to help them to look at these events, facts, "problems," through the eyes of a Christian, and to feel the responsibility of the Fellowship of Christians.



## CONFERENCE OF LIBERALS AND EVANGELICALS

By EDWARD TATE

Church Unity, the proposed marriage canon, social security were stressed at the sixth regional conference of the Liberal Evangelicals, meeting at St. Stephen's, Wilkes-Barre, Pa., May 22-23, and attended by 150 clergy and laymen from eastern dioceses. The Rev. John Gass, rector of the Incarnation, New York, stated that liberal Churchmen need a stronger organization than at present exists and declared that unless they commit themselves to the specific task of unity, their place in the Church's life will be impaired. "In seeking unity with other Protestant Churches," he said, "the task is to secure lasting unity with a maximum rather than a minimum of sacrifice."

At the conference dinner, presided over by Bishop Sterrett of Bethlehem, the subject was also unity, with the Rev. Peter K. Emmons, Presbyterian pastor of Scranton, and the Rev. Cyril C. Richardson, Episcopal professor at the Union Seminary, as the speakers. Co-operation which falls short of unity is not enough because of the tragic impotency of a divided Church, Mr. Emmons stated, with the divisions of Christendom a scandal in the eyes of the non-Christian world. Mr. Richardson said that the Episcopal Church initiated the movements for unity; that the Episcopal Church recognizes without question the validity of the Presbyterian body, and that there is need for understanding the doctrine of orders on which, he declared, there are many ill-founded opinions. "The Presbyterians can give us much that is rich and worthy, such as their sense of the glory of God, their sense of the word of God, their good preaching, and their stress on democratic methods within the Church. On the other hand Episcopalians can give the Presbyterians the Episcopacy as the symbol of a continuous Church, a deeper sense of the Sacraments, and a liturgy which is supremely embodied in the English speaking world through the Book of Common Prayer."

The proposed marriage canon was dealt with by the Rev. Howard C. Robbins and the Rev. Frederick C. Grant. The first speaker traced the historical development of the marriage canon from its establishment in 1868 to the appointment of the commission in 1928 which was charged with the duty of studying the whole question of marriage and divorce. Professor Grant said that



BISHOP STERRETT  
*Chairman of the Dinner*

the time had come to clear away the obscurantism with regard to New Testament teaching on marriage. The Gospel records, he said, show both the ideal of marriage as set forth by Jesus, and the reformulation of Jesus' teaching in the doctrine and practice of the early Church. It is false exegesis, he explained, to treat some of the traditional "exception" clauses in our canon on marriage as we have done since 1868. "The danger today is not that the Church will fail in rigor but that it will fail to capture the spirit of Jesus in meeting personal difficulties and tragedies."

Mr. Spencer Miller Jr., consultant on industrial relations of the National Council, speaking on social security, said that the Church should seek to have lay employees included in the federal social security act, and that the clergy, themselves protected by a pension system, should be the first to insist upon it. He pointed out that there are three times as many lay workers in the Church as clergy, and that we would soon find ourselves with second-rate workers if we failed to give them the degree of protection that they can get in other occupations.

Bishop Ludlow of Newark, speaking on the task of the Liberal Evangelical, said that the rise of authoritarian movements, as a reaction to the failure of liberals to render a sense of security and decision, make at least two tasks necessary; first, the preaching of the still-revealing God who makes Himself known through persons; second, the embodiment of this truth particularly in the worship of the Church.

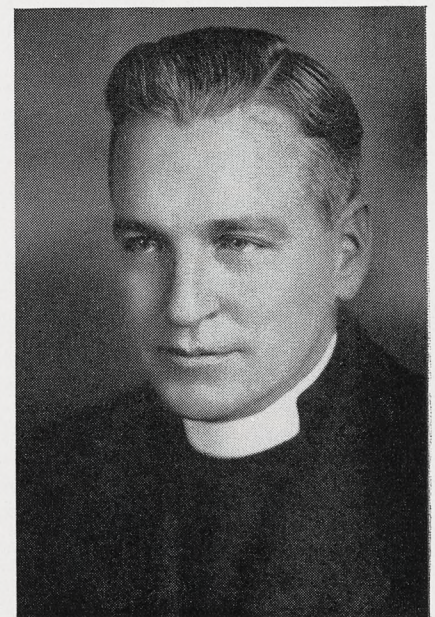
Speaking on liberty, the Rev. W.

Russell Bowie said that it must consist of inner freedom of loyalty to something larger than our little bonds; outer freedom of emancipation from alien or arbitrary controls and outer freedom of obedience to an accepted discipline. He urged that our Church affiliate with the Federal Council of Churches, give earnest consideration to the Concordat, and be active participants in the work of the World Council of Churches.

The Rev. A. C. Zabriskie, professor of the Virginia Seminary, declared that devotion to the Prayer Book has always been a characteristic of the evangelical movement, pointing out that the Prayer Book should be the test by which present thought and practice be judged, as well as the test by which proposed changes be gauged. To emphasize either the Catholic or Protestant aspects of the Prayer Book exclusively is to desert the fundamental genius of Anglicanism.

The Rev. Stephen F. Bayne Jr., rector at Northampton, Mass., speaking as a Liberal Catholic, maintained that there is a common spirit binding the Catholic and the Evangelical together, based chiefly on the rise of supernaturalist thought; an increasing rapprochement in the understanding of the sacraments, and the emphasis on the Church as a social force in the world.

The Rev. Charles W. Sheerin, vice-president of the National Council, was the speaker at the closing luncheon meeting. He was particularly concerned with the Church's task in these war-torn days of bringing aid and succor to the Christian cause abroad.



JOHN GASS  
*Speaks on Church Unity*



## SUMMER SCHOOLS ON CHURCH WORK ANNOUNCE PROGRAMS

Important additions to the program of the Conference for Church Work or the Wellesley Conference, as it is now usually called, have just been announced. The conference will meet in the customary quarters on the campus of Wellesley College, Wellesley, Massachusetts, June 24 to July 3. The chaplain this year will be the Rev. Thomas Huntington Chappell, rector of St. Paul's, Dedham, Massachusetts. This will be the first time that Mr. Chappell has held this office. Another new feature is the course to be given by the Rev. William C. Kernan on "Christian Action in the Modern World." Mr. Kernan is chairman of the refugee committee of the diocese of Newark and the conductor of the free speech forum of radio station WEVD. The lecture course in the school for Church music lists a notable group of speakers, each an expert in his particular field. Included in this group will be the acting dean of the school this year, Mr. Everett Titcomb, organist and choirmaster of the Church of St. John the Evangelist, Boston. He will lecture on "Converting the Musical Sentimentalist."

\* \* \*

### West Virginia Holds Annual Conference

The conference of the diocese of West Virginia is to be held at Jackson's Mills, June 9th-14th, with Bishop Strider heading the faculty. Others to give courses are Miss Evelyn Buchanan, the Rev. Percy F. Rex, Mrs. William J. Gordon, the Rev. C. Sturges Ball and Miss Frances Arnold.

\* \* \*

### Series of Conferences At Kanuga Lake

The first of a series of Kanuga Lake conferences at Kanuga Lake, Hendersonville, North Carolina, will be the junior conference which will carry on from June 15 to 28. It will be directed by the Rev. A. Rufus Morgan whose theme will be "Torchbearers for Christ." The young people's conference will be next in line from June 29 to July 12 and the director will be the Rev. John A. Pinckney. Bishop Jackson of Louisiana will again direct the adult conference, July 13 to 27, which includes the clergy school and the conference for college students. Among the new members on the faculty are the Rev. Louis C. Melcher, Bishop Gravatt and the Rev. Frank E. Walters. The corner stone of the new chapel at the conference center will be dedicated June 30. The chapel will be named "The Chapel of the Transfiguration," and will be a me-

morial to the late Bishop Finlay who was for many years a leader in the Kanuga conferences. The dedication date marks the opening of the young people's conference, one in a list of 13 meetings, retreats and conferences scheduled for this summer. The Kanuga Center covers 1,500 acres of land, with an inn, lake, pavilion and plenty of recreational facilities.

\* \* \*

### Sweet Briar Conference Announces Plans

The Advanced Conference of the province of Washington will be held at Sweet Briar College, Sweet Briar, Virginia, July 1-12. The conference is primarily for church leaders with experience, and people who have been out of high school for at least two years. It will be conducted for its third year now on the seminar plan whereby those attending specialize in one subject and devote most of their study time to that particular subject. The line-up of some of the courses and faculty members is as follows: "How can we transform Christian theory into Christian practice?" taught by the Rev. Charles W. Sheerin, vice-president of the National Council and the Rev. Gardiner M. Day, Wilkes-Barre, Pennsylvania; an intensive course in the Old Testament taught by the Rev. Charles Taylor, Jr., Cambridge, Massachusetts, and Miss Marion J. Benedict of Sweet Briar College, Virginia and "How can we enrich our understanding and experience of worship?" taught by the Rev. Powell Mills Dawley, Baltimore, and the Rev. Cyril C. Richardson of New York. The president of the conference is Bishop Phillips of Southwestern Virginia. The dean of the faculty is the Rev. Charles F. Penniman, Wilmington, Delaware, and the chaplain will be the Rev. Gilbert P. Symons, canon of the diocese of Southern Ohio.

\* \* \*

### Elmore McKee to Give Course at Gambier

The theme of the Gambier Summer Conference which meets June 17-28 at Kenyon College, Gambier, Ohio, is the Church, the Home and the Community. The general conference course on this subject will be led by the Rev. Elmore McKee of New York. Five interested groups will be set up, with competent instructors for each group as follows: for younger children, for older children, for young people, for adults and for college people. The Rev. Alexander C. Zabriskie of the Virginia Theological Seminary has been secured as chaplain and will conduct the chaplain's half-hour at the opening of the day's classes. While the conference will work there will always be play time which will be directed by Captain Hall of the Church

Army. Both Bishop Tucker of Ohio and Bishop Hobson of Southern Ohio will attend.

\* \* \*

### Presiding Bishop on Shrine Mont Faculty

Presiding Bishop Tucker and Dean Fosbroke of General Seminary will head the faculty lecturers of the eleventh seminar for clergy of the general church which will be held July 15-26 at Shrine Mont, Orkney Springs, Virginia. Bishop Tucker will give two lectures on "The bearing of foreign missions on International problems," and Dean Fosbroke will lecture on "The religion of the old Testament and its present significance." Tucker Lodge, a tribute to the Presiding Bishop, will be dedicated during his visit. It is the most significant building at Shrine Mont since the consecration of the Cathedral Shrine itself fifteen years ago. Vacations and outings may be had at Shrine Mont by the clergy and the laity from now through October. Grounds of rare beauty include Shrine Mont mountain, mineral springs, many recreations, good lodgings and refectory. Those attending the seminar may continue on through vacation in August.

\* \* \*

### Racine Conference Has Strong Faculty

The Racine Conference will be held at the DeKoven Foundation, Racine, Wisconsin, June 24-July 5. The faculty is announced as follows: Bishop Sturtevant of Fond du Lac, who will be chaplain; the Rev. Messrs. Atchison of Illinois; Dean Moore of Illinois; Burroughs of Iowa; Bounton of Wisconsin; Corrigan of Wisconsin. Also listed are: Miss Gardner of Chicago, Mrs. Goldman of Illinois, Mrs. Barbour of South Dakota and Professor Kuebler of Northwestern University.

\* \* \*

### Conference in Diocese of Florida

The adult conference of the diocese of South Florida will be held June 2-8 at the Cathedral School for Girls in Orlando. The Rev. William F. Moses of Lakeland is director with Bishop Wing as chaplain. Camps for children and younger folk will be held at Camp Wingman, on Trout Lake, near Avon, Florida, from June 3 to July 27.

\* \* \*

### Youth to Meet in New York

June 23-29 are the dates set for the young people's conference conducted by the diocese of Rochester and Western New York at Alfred University. The Rev. Charles B. Persell, Jr., of Avon, New York, is director. He will have as his assistant the Rev. John T. Sanborn of Albion,

(Continued on page 15)



**CHURCH LEAGUE  
PLAYS PART IN  
BIG CONFERENCES**

Due to the report of the conference of Liberal-Evangelicals and of the summer conferences, both of which had to appear in this number, the two pages ordinarily devoted to the last issue of each month to news of the Church League for Industrial Democracy is omitted. Instead there is presented this brief story of recent activities, and coming events. . . . Officers of the League are on the program of the Social Workers Conference, being held this week in Grand Rapids. Mary van Kleeck, vice-president, is giving an address to the conference as is also the Rev. Joseph Fletcher, a member of the executive committee. The executive secretary is speaking at a mass meeting on Wednesday on "Unmet Needs of Industrial Workers," sharing the program with Carey McWilliams, author of "Factories in the Fields," who is speaking on the migrant workers. . . . The national office has appointed several delegates to represent the League at the Interfaith Conference on Unemployment which meets in Washington, June 4-6, convened by the Federal Council of Churches, the National Catholic Welfare Conference and the Central Conference of American Rabbis. The objectives are to emphasize the ethical issues and moral consequences of unemployment and its influence on American life; to impress upon members of religious bodies, on employers, labor, farmers and consumers, and all political parties their inescapable responsibility for dealing more adequately with the problem of unemployment; to study various specific proposed remedies and to refer such proposals for further study and action to the various religious bodies. . . . A conference on Constitutional Liberties is meeting in Washington, June 7-9, with the CLID to be represented by several officers. The conference, national in scope, has been called by the Washington Committee for Democratic Action of which the Rev. A. T. Mollegen of the CLID executive committee is vice-president. These conferences are open to the public and CLID members are urged to attend.

Joseph Barnes, editor of foreign news of the New York Herald-Tribune, addressed thirty-five clergymen of New York on May 10th, speaking on the European situation. Another meeting for the clergy in and around New York is planned for the near future, with Mr. James Carey, secretary of the CIO as the speaker. . . . The Philadelphia Chapter is to hold a meeting on June 14-15 at the Quaker's Pendle Hill to discuss the



WALTER H. GRAY  
*Elected Suffragan Bishop*

rise of fascism in Europe and manifestations of it in the United States. One of the features of the conference will be a panel discussion, with leaders of labor, housing and civil rights taking part. This will be followed by a discussion of the part Church groups should play in the present situation. . . . The Boston Chapter has formulated the following program for the year: 1.) A study of the National Labor Relations Board. 2.) An attempt to reconcile the local differences between the CIO and the A. F. of L. 3.) A study of the city welfare in order to prevent a reduction in the present rate and, if possible, to improve it. The chapter also is running an employment service, under the chairmanship of the Rev. Burdette Landsdowne, in an effort to bring men and jobs together. . . . Mr. Bleecker Marquette, an authority on housing, was the speaker at a recent meeting of the Cincinnati Chapter. On May 13th Miss Margaret Egan spoke on our public educational system, and on June 10th Dr. John Nenninger is to speak on socialized medicine. Meetings are held regularly once a month at the Graduate School of Applied Religion, with suggested reading sent out in advance to make for more enlightened discussion.

A few personal items—and please send in news of your activities to the national office of the League, 155 Washington Street, New York. The Rev. Paul T. Shultz Jr. and the Rev. Arthur Lichtenberger, members of the executive committee and both of Boston, recently wired the Dies Committee protesting against the attempt of that committee to demand the membership lists of organizations.

(Continued on page 16)

**NEWS NOTES OF  
THE CHURCH IN  
BRIEF PARAGRAPHS**

Edited by W. B. SPOFFORD

Bishop Mann of Pittsburgh and Bishop Moulton of Utah received citations for unusual service at the commencement of Hobart College, May 26-27. Both are graduates of the college. The baccalaureate sermon was preached by Dean Austin Pardue of Buffalo on May 26 and he received an honorary doctorate on Monday.

\* \* \*

**Wants More Christianity  
in Colleges**

The Rev. Alden Kelley, national secretary of college work, preaching in New York on May 26th, decried the ignorance in colleges of the fundamentals of Christianity. The solution of our domestic and international problems is to be found in Christianity and it is the duty of professors to teach it, he declared.

\* \* \*

**Convention of  
Northern Michigan**

Religious education and work with youth was stressed by Bishop Page, acting bishop of Northern Michigan, at the convention held at Ishpeming, May 21-22. He declared that he had gone thoroughly into the financial affairs of the diocese, following the deposition of Bishop Ablewhite, and said that the best course was to again build up the Episcopal endowment fund and continue as a solid diocese.

\* \* \*

**Church Unity in  
Southern Ohio**

A missionary endeavor in which the Presbyterian and Episcopal Churches of Southern Ohio are joining forces was announced at the convention of the diocese of Southern Ohio on May 22. Teams composed of leaders of the two churches are to visit rural areas this summer. A resolution was passed at the convention strongly supporting the Concordat. Bishop Hobson, whose tenth anniversary as bishop was observed during the convention, urged support of the Allies with wealth and supplies "and with lives if necessary." Rev. J. H. Lynch, Chancellor M. R. Waite and Miss Elizabeth Matthews were the speakers at the diocesan dinner.

\* \* \*

**Convention in  
Minnesota**

About the only convention at which the Bishop has not talked mostly about war . . . almost without exception whooping up war hysteria in the name of religion . . . was the convention of Minnesota, meeting at Faribault, May 21-22. There Bishop McElwain discussed General Convention issues; Bishop Keeler stressed the need of more effective evangelism,



and Bishop Whittemore of Western Michigan, dinner speaker, talked about the place of men in the Church. And I would like to say as a reporter that it was a welcome relief. Deputies to General Convention: Clergy: A. E. Knickerbocker, F. D. Tyner, Conrad Gesner, Guy C. Menefee. Laity: M. C. Lightner, D. E. Bronson, G. A. N. King, D. A. Hormel.

#### **An Acceptance and a Resignation**

The resignation of the Rev. William E. Gardner as assistant at Trinity Church, Boston, was announced on May 26th. At the same time it was announced that the Rev. Oliver Hart of Washington, whose call to the rectorship of Trinity we published last week, had accepted and that he would take up the work in Boston on October first. Mr. Gardner's resignation is due to the fact that he has reached the age of retirement.

#### **America's War Against England**

The historic skirmish of Edge Hill which prevented General Howe from drawing General George Washington from his strategic position at White-marsch in 1777, was commemorated on May 26 when a tablet was dedicated on the grounds of St. Peter's, Weldon. Bishop Taitt took part in the ceremony.

#### **Michigan Auxiliary Has Meeting**

The Auxiliary of Michigan met at St. Luke's, Ypsilanti, May 27, with the Rev. C. C. Jatho, rector at Royal Oak, the chief speaker. Mrs. John R. Watkins, showed stereopticon pictures of the work maintained by the United Thank Offering.

#### **Conference On Ministry in Philadelphia**

Forty young people met on Saturday, May 25th, in Philadelphia to consider the ministry. The leaders were the Rev. Frank L. Vernon, the Rev. Stanley R. West, and the Rev. W. Roulston McKean, all of Philadelphia parishes.

#### **Bishop Brewster Resigns**

Bishop Brewster of Maine has submitted his resignation to the House of Bishops, explaining that at eighty he wishes to retire. He was consecrated bishop of the missionary district of Western Colorado in 1909 and was translated to Maine in 1916.

#### **Dean Gray Elected Suffragan Bishop**

Dean Walter H. Gray of Christ Church Cathedral, Hartford, was elected Suffragan Bishop of the diocese of Connecticut at the convention on May 22nd. There were nine

names put in nomination with Dean Gray's election coming on the third ballot. He is forty-two years of age, and a graduate of William and Mary College, the University of Richmond and of the Virginia Seminary.

#### **Illinois Rector Has Anniversary**

The Rev. Quinter Kephart observed the tenth anniversary of his rectorship of St. Paul's, LaSalle, Illinois, last Sunday. During his rectorship the church has been virtually rebuilt, with further plans for making the plant more beautiful and useful announced at the anniversary service.

#### **St. Paul's, Baltimore Received Bequest**

St. Paul's, Baltimore, where the Rev. Arthur B. Kinsolving is rector, received \$5,000 by the will of the late Miss Sidney B. Morrison. The sum will be added to the endowment.

#### **Commencement at Boys' School**

The Rev. Philip J. Jensen preached the baccalaureate at the commencement of the Boys' School of St. Paul's Parish, Baltimore, on May 26th. Federal Judge William C. Coleman is to deliver the commencement address on June 4th. The school has an enrollment of 180 boys, with eleven masters teaching them.

#### **Origen Seymour, Connecticut Layman, Dies**

Origen Storrs Seymour, prominent layman of Connecticut, died on May 22 in his 68th year. He has been a deputy to every General Convention since 1922; was a member of the board of the Church Pension Fund and the Church Life Insurance Corporation; a trustee of the General Seminary and a member of the Advisory Board of THE WITNESS.

#### **Another Statement On the War**

Last January a group of thirty-two prominent religious leaders issued a statement urging the United States to support the Allies. That statement was generally believed to have been written by the Rev. Reinhold Niebuhr, though it was sent out by the Rev. Henry P. Van Dusen, both of the Union Seminary faculty. A second statement by the same group was released to the press on May 24th, similar in content to the one of January, though this one is signed by only twenty-seven of the original thirty-two. Episcopalians signing were Mr. Charles C. Burlingham of New York; Presiding Bishop Tucker; Bishop Hobson; Bishop Parsons;

Bishop Scarlett; Bishop Sherrill; the Rev. Howard C. Robbins, Mr. Charles P. Taft and Dean W. P. Ladd.

#### **Commencement at Berkeley Divinity School**

The Rev. Frederic S. Fleming, rector of Trinity Parish, New York, is to give the graduation address at the commencement of the Berkeley Divinity School, which is to be held in New Haven, June 5-6. The Rev. Richard A. D. Beaty of New York is to preach at the alumni service.

#### **Rochester Supports Conscientious Objectors**

The convention of the diocese of Rochester (New York) approved the plan of the national Church to register conscientious objectors to war; approved the appointment of Myron C. Taylor to the Vatican; called upon the General Convention to initiate measures which will free the clergy from performing the civil contract of marriage; approved the use of public school buildings for weekday religious education. The matter of including lay employees of the Church under the federal social security act was referred to a committee for further study. Deputies to General Convention: Clergy; George E. Norton, Charles C. W. Carver, Howard H. Hassinger and Samuel H. Edsall. Laity: William A. Eddy, S. King Brown, Paul E. Emerson and George V. McCauley.

#### **Dean John Day Preaches Baccalaureate**

Dean John Day of Topeka, Kansas, preached the baccalaureate sermon at St. John's Military Academy, Salina, on May 26th. On June 2 he is to preach at the 20th anniversary service of St. James', Wichita, and that evening preach the baccalaureate at Kansas State Teachers College.

#### **Churches Join in Musical Festival**

Choirs of the Methodist, Presbyterian, Congregational and Episcopal Churches of Topeka, Kansas, joined in a musical festival held at Grace Cathedral on May 19th.

#### **Bishop Clingman Addresses Kentucky Women**

Bishop Clingman of Kentucky addressed the delegates to the annual meeting of the Woman's Auxiliary of the diocese of Lexington, recently at the Church of the Nativity, Maysville. He stressed the facts that our Lord has a program for the Church and it is our duty to obey His commands. He said the program begins where there is human need and that the Church's program is successful.



**Long Island**

**Elects Deputies**

The following were elected deputies to General Convention at the convention of the diocese of Long Island: Clergy: A. B. Kinsolving, A. R. Cummings, J. H. Melish, H. S. Olafson. Laity: R. F. Barnes, Frank Gulden, W. F. Leggo, E. A. Richards.

\* \* \*

**Celebrate Bishop's**

**Consecration Anniversary**

The fifteenth anniversary of the consecration of Bishop Huston of Olympia was celebrated at St. Mark's Cathedral, Seattle, Washington, on May 15. The Bishop celebrated Holy Communion in the morning before a large congregation of clergy and laity. In the evening, the Hon. Ivan L. Hyland, chancellor of the diocese, presented the diocesan with a purse of \$1,000, subscribed by church people of the diocese. Bishop Bartlett of Idaho gave the principal address.

\* \* \*

**Church Pension Fund**

**Reports Asset Gains**

The Church Pension Fund reports assets of \$34,154,000, with a market value of \$1,154,000 in excess of that figure as of the end of 1939, according to the 22nd annual report just issued. The Fund, which protects all Episcopal clergymen and their families, was started in 1917 and is now paying total pensions at the rate of \$1,342,000 a year. Since its inception it has paid out pensions totalling \$17,900,000.

\* \* \*

**Conference for Young Men**

**Considering Ministry**

Young men who are considering the ministry were invited recently to attend a conference at St. Mary's, Philadelphia. The invitation was extended by the commission of recruiting for the ministry of the diocese of Pennsylvania. The theme of the conference was "The Three Offices of the Ministry," the ministry as priest, prophet and pastor.

\* \* \*

**Bishop Budlong**

**Backs Up Allies**

In his address to the convention of the diocese of Connecticut in Hartford, on May 21, Bishop Budlong declared that we owe complete support to the Allies. "It would not be worthwhile," he said, "preserving and protecting the liberties of an heartless, spineless, selfish, cowardly individual. If we keep out of the tremendous and wantonly destructive wars which are now raging in Europe and in Asia (active participation in which by calling upon our man-power, please God, we may avoid, if we can do so with honor), we must do so not merely to avoid getting hurt but that we may conserve for the world of the future

precious values which will be indispensable to the world's welfare when peace dawns once again."

\* \* \*

**Commencement at**

**General Seminary**

Professor Theodore M. Greene of Princeton gave the commencement address at General Theological Seminary on May 22. At a meeting of

the alumni on May 21st the Rev. Richard P. Pressey of Cliffside, New Jersey, was elected president of the alumni association.

\* \* \*

**Urge Churches to Pray**

**For Warring Peoples**

An urgent emergency appeal to the churches of America to set aside June 2 as a "day of prayer, fasting

1904 1940

**Conference  
for Church Work**

**WELLESLEY COLLEGE**

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**1940 Conference Schedule**

Retreat for Women, June 10-13, Cost.....	\$5.25
Junior Conference, June 15-28, Cost.....	\$19.25
Young People's Conference, June 29-July 12, Cost.....	\$21.25
Midget Camp, July 13-27, Cost.....	\$17.25
Adult Conference, July 13-27, Cost.....	\$28.25, \$24.25
College Conference, July 13-27, Cost.....	\$28.25, \$24.25
Laymen's Conference, July 26-28, Cost.....	\$4.25
Clergy School, July 15-27, Cost.....	\$23.25, \$14.25

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and sacrificial giving in order that we may as a people enter in compassion into the suffering of humanity overseas" has been issued by the Federal Council of Churches. The Methodists and Northern Baptist churches have already marked June 2 for this purpose. The purpose of the Federal Council action is to make the observance more general among the churches. Offerings are expected to be sent to denominational committees for relief abroad.

\* \* \*

**Philadelphia Church Holds a Fair**

Old Christ Church, Philadelphia, held its second "Fair of old Philadelphia" on May 24. The first of these yearly celebrations was held last spring, its proceeds enabling the parish to build a club room and library.

\* \* \*

**Bishop Mann Establishes New Mission Church**

A new diocesan mission church has been established by Bishop Mann in a suburban area of Pittsburgh. 72 adults petitioned the Bishop for its establishment. It has been placed under the care of the archdeacon of the diocese. The first service was held May 12 in a township high school.

\* \* \*

**Reelect Mrs. Case Head of Church Mission of Help**

Mrs. Theodore W. Case was reelected president of the National Council Church Mission of Help on May 20. The Rev. Don Frank Fenn, Baltimore, first vice-president; Mrs. Bradford Locke, third vice-president; and Mr. Lewis R. Conklin, treasurer, were reelected to those offices. Mrs. Kendall Emerson, New York, was elected second vice-president, succeeding Mrs. Walter White of Syracuse, New York.

\* \* \*

**Bishop Stires Speaks for Allies**

In his address to the convention of Long Island, meeting in Garden City on May 21, Bishop Stires strongly urged support for the allies. "We

should give every help in our power," he declared. "Let no one be permitted to think that we hesitate to make sacrifices, even the ultimate sacrifice, for the faith by which we live. If the foundations of free government should be seriously endangered, America would not be slow to come to the defense." The convention adopted a budget of \$58,000 for 1941; approved the proposal of the National Council that lay employees of the Church should be included in the federal social security act, and expressed sympathy with the steps so far taken by the commission on church unity that is responsible for the proposed Concordat with the Presbyterian Church, and recommended that the commission be continued to make further studies.

\* \* \*

**Dr. Coffin Supports Academic Freedom**

Harry F. Ward, professor of Christian ethics at Union Seminary, was assured of complete academic freedom in an address by President Henry Sloane Coffin, delivered at the seminary commencement on May 21st. He stated that several alumni and "a number of persons wholly unconnected with the seminary" had insisted that Dr. Ward be dropped from the faculty, charging that he is "in the pay of Moscow." "The Seminary has never assumed any responsibility for the political or economic or other social views of its professors," said Dr. Coffin. "They are at liberty to

join whatever organizations they wish. One hopes that men in responsible positions will act with Christian discretion, but there will be inevitable differences of opinion as to what

**Do You Realize**

that most of the finer pieces of equipment in our churches come in the form of memorials from lay-folk? Doubtless many of you have given little thought to commemorating the lives of departed loved ones through a gift to your church—a gift that is **practical** as well as beautiful. Too many times thoughtlessness prevents our doing these lovely things for those whose memories we hallow. In much the same way we thoughtlessly fail to remember our Church in our wills through a legacy on an assigned insurance policy.

In any case, don't take any step until you have consulted your parish priest to find what the parish really needs.

Memorials that do not serve God are a waste of God's money.

May we submit some ideas and sketches when you are ready?

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DESIGNER AND WORKER IN  
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is and what is not Christian discretion. On this position I felt the support of an overwhelming number of alumni." The statement was greeted with applause by the 400 alumni present.

Dr. Ward was under attack last fall by the Dies Committee because of his chairmanship of the now disbanded American League for Peace and Democracy. There was also a lot of publicity given to his stand in the controversy that is still going on in the American Civil Liberties Union where a majority of the board of directors set up an "opinion test" for membership on the board. Dr. Ward, chairman of the board since its organization twenty years ago, maintained that an "opinion test" was itself a denial of civil liberties by the very organization that was founded to defend civil liberties, and resigned when a majority failed to support his position.

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**Bishop Freeman Asks Prayers for Peace**

Bishop Freeman of Washington has addressed a letter to his clergy suggesting that prayers for peace be said daily in all the churches.

\* \* \*

**Deaconess Jean Colesberry Dies in Philadelphia**

Deaconess Jean Colesberry died in Philadelphia on May 21st in her 73rd year. A deaconess since 1898, she founded St. Martha's Settlement House and headed the work there for thirty years.

\* \* \*

**Bishop Davis Wants a Declaration**

Bishop Davis of Western New York in his convention address on May 20th said that the policy of the United States toward the European conflict should be declared and that it should be determined "only by the question of what policy will do most for the future peace of the world."

My personal opinion is that in view of Italy's indecision and the position of the Balkan states, much would be done for the morale of the Allied cause and the vindication of spiritual principles, if the United States did declare itself."

\* \* \*

**Citizenship Service at Washington Cathedral**

Bishop Freeman addressed an audience of over 6,000 at the annual "massing of the colors" ceremony at Washington Cathedral, held on May 19th. There were over 700 persons in the procession, representing 120 organizations. Stress was laid in the service upon the duties and privileges of American citizenship.

\* \* \*

**Maryland Churchmen Meet**

Dr. Perrin H. Long, professor of preventive medicine at the Johns Hopkins Medical School, addressed the meeting of the Churchman's Club of Maryland on May 16. He spoke of the origin and uses of a sensational new family of drugs which he and Dr. Eleanor Bliss introduced to the United States. At this meeting an election of officers was held and Mr. James A. Latane, Baltimore attorney, was reelected president.

\* \* \*

**St. Alban's Admitted to Long Island Diocese**

The parish of St. Alban The Martyr, Long Island, was admitted to union with the diocese at the diocesan convention held in Garden City on May 21. The parish grew out of a service in 1921, held in a residence, when the hamlet of St. Alban's was forming. It proceeded from this stage to a small public hall until a mission congregation was developed, land bought and a small

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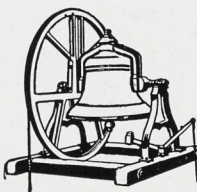
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portable chapel erected. The period of lay-readers and priests-in-charge was ended when in 1927, the Rev. Harry Jerome Stretch was placed in charge. Under Mr. Stretch and with the help of the diocesan authorities the parish now has a brick church and rectory, all free of debt. Mr. Stretch has been elected rector of St. Alban's.

\* \* \*

#### Michigan's S. S. Marquis Is Honored

The Rev. Samuel S. Marquis, rector emeritus of Christ Church, Cranbrook, Bloomfield Hills, Michigan, was honored on May 17, when a bronze plaque designed by a student was unveiled at the entrance of Marquis Hall of Cranbrook School. The invocation was given by Mr. Marquis' successor at Christ Church, the Rev. Charles H. Cadigan. The headmaster of the school, Rudolph Lindquist, commended Mr. Marquis and Mr. George G. Booth, founder of the school, for making it unique among American schools because it emphasizes training both in religion and art.

\* \* \*

#### Fleur De Lis Service Attracts Many

The 14th annual service of the Order of the Fleur de Lis brought a great gathering, picturesque in the costumes and regalia of King Arthur's Court to the Cathedral Church of St. Paul, Boston, on May 19. Canon Cornelius P. Trowbridge preached and was assisted in the service by the Rev. F. Talor Weil of Hyde Park, and the Rev. Cuthbert Fowler of Belmont. The mediaeval

pageantry of this international order for girls attracted a host of friends.

\* \* \*

#### Alabama Clergy Conference Held

The spring conference of the clergy of the diocese of Alabama was held in the New Beach Hotel, Battles Wharf, on Mobile Bay, May 13 to 18. Thirty-two clergymen and three Church Army captains were in attendance. In addition, several other clergymen came for occasional vis-

its. The general subject of the conference was "Doctrine and Life," lead by Dr. D. A. McGregor of the national department of religious education. Bishop Carpenter presided.

\* \* \*

#### Bishop Wilson to Give School Address

Bishop Wilson of Eau Claire, will give the commencement address at Kemper Hall, Kenosha, Wisconsin, June 6. The exercises will be held in the school chapel at eleven o'clock.

## Services in Leading Churches

### The Cathedral of St. John the Divine Amsterdam Avenue and 112th St. New York City

Sundays: 8 and 9, Holy Communion. 10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon.

Weekdays: 7:30, Holy Communion (on Saints' Days 7:30 and 10.) 9, Morning Prayer. 5, Evening Prayer. Saturdays: Organ Recital at 4:30.

### Chapel of the Intercession Broadway at 155th New York City

Rev. S. Tagart Steele, Vicar  
Sundays: Holy Communion: 8 and 9:30; Service and Sermon at 11; Evening Service and Sermon, 8.

Weekdays: Holy Communion daily: 7 and 10. Morning Prayer, daily, 9:40.

### Grace Church, New York Rev. Louis W. Pitt, Rector Broadway at 10th St.

Sundays: 8 and 11 A.M. and 8 P.M.  
Daily: 12:30 except Mondays and Saturdays.

Thursdays and Holy Days: Holy Communion 11:45 A.M.

### The Heavenly Rest, New York Fifth Avenue at 90th Street Rev. Henry Darlington, D.D.

Sundays: Holy Communion 8 and 10:15 a.m.; Sunday School 9:30 a.m.; Morning Service and Sermon 11 a.m.; Choral Evening Prayer 4:30 p.m.

Thursdays and Holy Days: Holy Communion, 11 a.m.

### The Incarnation

Madison Avenue and 35th Street  
The Rev. John Gass, D.D., Rector

Sundays: 8, 10, 11 A.M., Wednesdays and Holy Days, Holy Communion at 10 A.M., Fridays: Holy Communion at 12:15 P.M.

### St. Bartholomew's Church New York

Park Avenue and 51st Street  
Rev. G. P. T. Sargent, D.D., Rector  
Sunday Services

8 A.M.—Holy Communion  
11 A.M.—Morning Service and Sermon  
4 P.M.—Evensong. Special Music.  
Weekday Holy Communion at 10:30 A.M. on Thursdays and Saints' Days.  
The Church is open daily for prayer.

### St. James Church, New York

Madison Avenue at 71st Street  
The Rev. H. W. B. Donegan, Rector

8:00 A.M.—Holy Communion  
9:30 A.M.—Children's Service  
11:00 A.M.—Morning Service and Sermon  
8:00 P.M.—Choral Evensong and Sermon  
Holy Communion Wed., 8 A.M.; Thurs. 12 M.

### St. Thomas Church, New York Fifth Avenue and 53rd Street

Rev. Roeliff H. Brooks, S.T.D., Rector

Sunday Services: 8 and 11 a.m. and 4 p.m.

Daily: 8:30 a.m. Holy Communion; 12:10 p.m. Noonday Service (except Saturdays). Thursdays: 11 a.m. Holy Communion.

### Trinity Church, New York Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30.

Daily: 8, 12 and 3.

### St. Paul's Cathedral Buffalo, New York

Very Rev. Austin Pardue, Dean

Sundays: 8, 9:30, 11 A.M. and 5 P.M.

Weekdays: 8, 12:05 Noon.  
Wednesdays: 11 A.M. Holy Communion

### Christ Church Cathedral

Main and Church Sts., Hartford, Conn.  
The Very Rev. Walter H. Gray, Dean

Sunday Services, 8:00, 9:30, 10:00, 11 a.m.; 4:30 p.m.

Week-days: 8:00 a.m. Holy Communion (7:00 on Wednesdays). 11:00 a.m. Holy Communion on Wednesdays and Holy Days. 12:35 p.m. Noonday Service.

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8:00 P.M.—Evening Service and Sermon

Weekdays:—

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Mon., Wed., & Sat.—10:00 A.M.  
Tues., Thurs., & Fri.—7:00 A.M.  
Holy Days—7:00 and 10:00 A.M.

### Gethsemane, Minneapolis

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Wednesdays and Holy Days: 10:30 A.M.  
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**SUMMER SCHOOLS ON CHURCH WORK ANNOUNCE PROGRAMS**

(Continued from page 8)

who is in charge of young people's work in Western New York.

\* \* \*

**Ocean City Conference To Try Innovation**

The Peninsula Summer School, sponsored jointly by the dioceses of Easton and Delaware, will be held from June 23 to June 28 at Ocean City, Maryland. A new idea will be tried out; instead of providing varied courses the plan now is to have just three major interest groups.

\* \* \*

**George Gilbert to Lead Virginia Conference**

The summer conference of Christian education of the diocese of Southern Virginia will be held at Chatham Hall, Chatham, Virginia, the week of June 23-29. A feature will be a division for the clergy. The Rev. George B. Gilbert of Middletown, Connecticut, has been secured to conduct a clergy conference.

\* \* \*

**Dioceses Combine for Conference**

The theme of the conference of the dioceses of Erie, Harrisburg, and Pittsburgh, will be "Young Churchmen in the world of today." Again the conference will be held at Kiskemenetas Spring School at Saltsburg, Pennsylvania, June 23-28.

\* \* \*

**New Jersey to Consider Migrant Workers**

The plight of the migrant workers as it effects New Jersey will be one of the subjects discussed at the Eagle's Nest summer conference to be held June 23 to June 29 at Delaware, New Jersey. A new course for young people will be given by Miss Mary Brisley.

\* \* \*

**Bishop Sterrett to Lead Bethlehem Conference**

From June 23 to 28 are the dates of the Bethlehem summer conference which will meet at Mt. Pocono, Pennsylvania. Some of the courses and their teachers are: "Our Church in China," given by Mrs. John Wood;

"The young people's fellowship at work" by the Rev. Paul Thompson; "Making teaching effective," by the Rev. Vernon McMaster and the "Teacher's message for our present day world," by the Rev. Willis R. Ford. The president of the conference is Bishop Sterrett of Bethlehem.

\* \* \*

**Rural Work Conference In Albany**

The Albany Cathedral summer school combining with the provincial conference on rural work will meet June 24-28 at St. Agnes School, Albany, New York. Lecturers are the Rev. Stanly Brown-Serman, the Rev. Fleming James and the Rev. Shirley C. Hughson. Leaders for the provincial conference are the Rev. Lyford P. Edwards, the Rev. Roy L. Webber, Mr. William T. Kirk and Mr. Frank L. Tolman.

\* \* \*

**Young People Meet at Valley Forge**

The Valley Forge conference for young people will meet from June 30 to July 6 at the Valley Forge Military Academy, Wayne, Pennsylvania. The director will be the Rev. William P. S. Lander; the chaplain will be the Rev. William S. Chalmers. On the faculty will be the Rev. Messrs. Wadhams, Mallet Stuckert, Davidson, DuBois, Whitcomb, Spencer Paige, Damrosch Jr. and Mr. Binney.

\* \* \*

**Olympia Conference June 23-28**

The annual summer conference of the diocese of Olympia will be held

at the Annie Wright Seminary, Tacoma, from June 23 to 28. Bishop Huston is to head the faculty.

\* \* \*

**Bishop Creighton Leads at Cranbrook**

The theme of the Cranbrook summer conference this year will be "Discipleship, Leadership, Fellowship." The conference will be held at Cranbrook School, Bloomfield Hills, Michigan, June 23-29. The program has been planned as usual for adults, young people and Church school teachers. The chairman of the conference will again be the Rev. Clarence W. Brickman of Lansing, Michigan. As in former years the

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first period in the morning will be termed "The Bishop's hour," when Bishop Creighton of Michigan will address the conference as a whole.

**CHURCH LEAGUE PLAYS PART IN BIG CONFERENCES**

(Continued from page 9)

Mrs. Reinhold Niebuhr, a member of the executive committee, is to join the faculty of Barnard College in the fall, teaching on the department of religion. Mrs. Niebuhr was the first woman to receive first-class honors in theology at Oxford University. Miss Lucy Randolph Mason, a member of the CLID for many years, continues to serve as the public relations representative of the Textile Workers Union (CIO) and in a letter of May 14th, reports advances on the part of labor throughout the south in recent months. . . . The national executive secretary is to speak on June 20th at a forum meeting sponsored by the Council for Social Reconstruction of the Evangelical and Reformed Church. The forum meetings are to be held in Lancaster, Pa., in connection with the national convention of that church. . . . This is the third church organization to sponsor forums in connection with their General Conventions, following the lead of the CLID. Incidentally, plans are well under way for the CLID forums to be held in connection with the General Convention to meet in Kansas City in October. . . . Finally, have you paid your dues for 1940? We are entering the summer season when cash will be needed to carry us through.

**CLERGY NOTES**

(Continued from page 2)

hood on May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning and is to be an assistant at Trinity Church, Newport, Rhode Island.

TOWNE, H. E., was ordained deacon on May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning and is to be on the staff of the Cathedral, Harrisburg, Pennsylvania.

WAMSLEY, R. W., was ordained deacon on May 19 in the Cathedral of St. John the Divine, New York, by Bishop Manning and is to be on the staff of St. Thomas' Church, Mamaroneck, New York.

WILSON, J. M., was ordered deacon on November 5, 1939 by Bishop Roberts of Shanghai, China, in All Saints' Church, Shanghai. Mr. Wilson is connected with St. Luke's Hospital, Shanghai.

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