

The **WITNESS**

CHICAGO, ILL., JUNE 4, 1936



BISHOP GILBERT
Leader at Liberal Conference

SCHOOLS

The General Theological Seminary

Three - year undergraduate course of prescribed and elective study.

Fourth-year course for graduates, offering larger opportunity for specialization.

Provision for more advanced work, leading to degrees of S.T.M. and Th.D.

ADDRESS

THE DEAN

1 Chelsea Square New York City

For Catalogue Address the Dean

Episcopal Theological School CAMBRIDGE, MASSACHUSETTS

Affiliation with Harvard University offers unusual opportunities in allied fields, such as philosophy, psychology, history, sociology, etc.

For Catalogue Address the Dean

The Protestant Episcopal Theological Seminary in Virginia

For Catalogue and other information address the Dean

REV. WALLACE E. ROLLINS, D.D.
Theological Seminary Alexandria, Va.

WILLIAM SMITH COLLEGE FOR WOMEN

Geneva, New York

Co-ordinate with Hobart College. Four year Liberal Arts Course leading to the degrees of A.B. and B.S.

For catalog and information address
FAYE HUNTINGTON KLYVER, Ph.D., Dean

Berkeley Divinity School

New Haven, Connecticut
Affiliated with Yale University
Address DEAN W. P. LADD
86 Sachem Street

TRINITY COLLEGE

Hartford, Conn.

Offers a general cultural education, with special emphasis on the Classics, Modern Languages, English, Economics, History, Philosophy, Chemistry, Mathematics and Physics, Biology and PreMedical, or Pre-Engineering. For information apply, The Dean.

FORK UNION MILITARY ACADEMY

Fully accredited. Prepares for college or business. Able faculty. Small classes. Supervised study. Lower school for small boys in new separate building. Housemother. R. O. T. C. Fireproof buildings. Inside swimming pool. All athletics. Best health record. Catalog 38th year. Dr. J. J. Wicker, Pres., Box B, Fork Union, Virginia.

Virginia Episcopal School Lynchburg, Virginia

Prepares boys for colleges and university. Splendid environment and excellent corps of teachers. High standard in scholarship and athletics. Healthy and beautiful location in the mountains of Virginia.

For catalogue apply to
Rev. Oscar deWolf Randolph, D.D., Rector

CLERGY NOTES

ALLMAN, Ernest R., Trinity, Pocatello, Idaho, is in charge of Grace Church, Glens Ferry, Idaho, and nearby missions.

BURKE, William F., was ordained priest on May 21st by Bishop Jett of Southwestern Virginia. He is in charge of Moore Parish, Campbell County, with residence at Altavista.

CRESAP, Joseph O., Grace Church, Canton, Miss., is now in charge of the Mediator, McComb, Montana.

GLASIER, J. Arthur, has resigned as dean of the cathedral in Portland, Maine, because of ill health.

GRILLEY, E. W., St. Mary's, Warwick Neck, R. I.; DAWLEY, P. M., studying at Cambridge University, England; SWEET, H. L., of the Advent, Pawtucket, were ordained priests by Bishop Perry on Ascension Day. At the same service the following men were ordained deacons: ARNOLD, W. E., to return to the Cambridge Seminary; HARBACH, S. T., who is to open a training center at Ann Arbor hospital for theological students and HAYNES, John W., who is to study at the University of Vienna.

HARDING, Ernest A., curate of the Messiah and Incarnation, Brooklyn, N. Y., was ordained priest May 21 by Bishop Larned.

LILES, Charles S., was ordained priest May 12 by Bishop Bratton in Christ Church, Bay St. Louis, where he is in charge.

McKAY, Maurice; MORRELL, George Ross; YOUNG, Elmore C.; were ordained priests by Bishop Davis at St. Paul's Cathedral, Buffalo, N. Y., on May 18.

PULSIFER, Herbert B., rector of St. John's, Presque Isle, Me., has accepted the rectorship of St. George's, Sanford, Me.

REEVES, William T., Trinity Mission, Jeffers, Montana, is rector of St. James, Bozeman, Montana.

SNOWDEN, Charles D., St. John's, Valentine, Nebr., is rector of Grace Church, Alvin, Texas.

TYLER, Barrett P., in charge of St. Michael's Mission, Ethete, Wyoming, has accepted the rectorship of Grace Church, Colorado Springs, Colo.

WALTERS, Frank E., was ordained priest by Bishop Green on May 10th at St. Paul's, Columbus, Miss. He is in charge of the Tupelo Fields, with residence at Tupelo, Miss.

SECOND THOUGHTS

THE REV. J. M. STONEY, rector of Grace Church, Anniston, Alabama: In spite of much that has been written certainly in good faith, the relationship between the land owner and the tenant or share-cropper, is in the main honest and sympathetic. That dishonesty and brutality exist goes without saying, as they exist everywhere. But long and close observation leads me to the conviction that landlords and tenants get along better in the cotton belt than is true with many other lines of industry.

The deep south has come in for more than its share of criticism recently. By "deep south" is usually meant South Carolina, Georgia, Alabama, Mississippi and Louisiana. In this region, tenancy and share-cropping is at its height, poverty and illiteracy are at their worst. The share-croppers are poor, very poor, and the only fair way to deal with this situation is to find the causes.

Illiteracy. In the states mentioned, the rate of illiteracy has been and still is, disgracefully high. The reason for this need not be discussed here,—only the fact. Ignorance and illiteracy form a vicious circle with poverty. We are poor because we are ignorant. We are ignorant because we are poor. This situation takes a long time to correct, but it is being corrected very rapidly. The public schools, especially in the rural districts, are performing marvels, but naturally, it takes time to educate a people, especially where the adults do not or cannot go to school.

Cost of machinery. Farm machinery is expensive, entirely too expensive for general use on small farms. The result is that tenant farmers and share-croppers are forced to do much hand work, so that there is an excessive amount of labor for the financial returns. Labor saving machinery can be operated only on large plantations, and the share-cropper gets little further than plows, hoes, and sometimes planters and cultivators (horse

(Continued on page 16)

SCHOOLS

Saint Mary's Hall

Protestant Episcopal school for girls. 70th year. Junior and Senior High School. Accredited college preparatory and comprehensive general courses. Junior College. Beautiful new buildings, modernly equipped. Gymnasium and outdoor sports. Catalog. Katharine Caley, A. B. Headmistress, Box W, Faribault, Minn.

SHATTUCK SCHOOL

A church school for boys, with high standing in sound scholarship and development of manly character and Christian citizenship. College preparatory. Military system. 18 buildings. All sports. 75th year.

Address the Rector, Box W, Shattuck School, Faribault, Minn.

DeVEAUX SCHOOL

Niagara Falls, N. Y.

A Church school for boys from the sixth grade until they are ready for college. Small classes. Personal attention. Charges moderate. Enrollment limited to 120.

George L. Barton, Jr., M.A., Ph.D.
Headmaster

KEMPER HALL

College Preparatory and General Courses. Graduates have won entrance scholarships to Wellesley, Bryn Mawr, Vassar, Mount Holyoke, Barnard, Mills and Rockford colleges. Music, Art, Dramatics, Domestic Science. All sports. Junior School. Tuition and board \$850. Address:

THE SISTERS OF ST. MARY
Box W.T. Kenosha, Wisconsin

CATHEDRAL CHOIR SCHOOL

New York City

A boarding school for the forty boys of the Choir of the Cathedral of Saint John the Divine. Careful musical training and daily singing at the cathedral services. Small classes mean individual attention and high standards. The School has its own building and playgrounds in the Close. Fee—\$250.00 per annum. Boys admitted 9 to 11. Voice test and scholarship examination. Address The Precantor, Cathedral Choir School, Cathedral Heights, New York City.

HOLDERNESS

In the White Mountains. College Preparatory and General Courses. Music and Crafts. For boys 12-19. All sports including riding. 200 acres of woods. New fireproof building. Individual attention. Home atmosphere.

Rev. Edric A. Weld, Rector
Box W Plymouth, N. H.

Stuart Hall

An Episcopal girls' school of fine old traditions and high standards in the beautiful Valley of Virginia. College preparatory, general courses, and secretarial courses. Two years beyond high school. Music, art, expression. Graduates successful in college. Well-equipped buildings. New gymnasium, pool. Outdoor life. Riding. Founded 1843. Catalog. Ophelia S. T. Carr, A.B., Box A, Staunton, Va.

Editor
IRVING P. JOHNSON
Managing Editor
WILLIAM B. SPOFFORD
Literary Editor
GARDINER M. DAY

THE WITNESS

A National Paper of the Episcopal Church

Associate Editors
FRANK E. WILSON
JAMES P. DEWOLFE
ROBERT P. KREITLER

Vol. XX. No. 37.

JUNE 4, 1936

Five Cents a Copy

THE WITNESS is published weekly by the Episcopal Church Publishing Company, 6140 Cottage Grove Avenue, Chicago, Illinois. The subscription price is \$2.00 a year; in bundles of ten or more for sale at the church, the paper selling at five cents, we bill quarterly at three cents a copy. Entered as Second Class Matter April 3, 1919, at the postoffice at Chicago, Illinois, under act of March 3, 1879.

Circulation Office: 6140 Cottage Grove Avenue, Chicago. Editorial and Advertising Office: Tribune Building, New York City

CHURCH LOYALTY

By

H. ROSS GREER,

Rector at Millbrook, New York

LET'S face up to just what Church loyalty involves. What is the least we are obligated to do as members of the Living Church of God? In the Offices of Instruction in the Prayer Book (p. 291) the Church addresses a question to all of us who are members of the Church. "What is your bounden duty as a member of the Church?" That is, what are you obligated to do as a member of the Church? The answer is "My bounden duty is to follow Christ, to worship God every Sunday in His church, and to work and pray and give for the spread of His kingdom."

Unbelievable as it may seem a person who was confirmed this year told me that the clergyman who prepared her for confirmation told the class that only monks and nuns could do their bounden duty as members of the Church. If I believed that, I would renounce the ministry.

Walter Lippmann, in a *Preface to Morals*, says: "As good a way as any to raise the temperature of political debate is to talk about loyalty. Everybody regards himself as loyal and resents any imputation upon his loyalty." Webster defines loyal "to be true to one to whom fidelity is due; constant; faithful." Might we define loyalty as meaning to do one's duty and more, if need be, gladly following Our Lord's words, "When you have done everything you were commanded to do say: 'We are unprofitable servants; we have done only that which it was our duty to do'."

A loyal member of the Church is obligated to try to follow Christ. He may fall down but at least he will do his best with God's help. He not only says he believes in, but tries to live as though he believes in, the universal Fatherhood of God and brotherhood of man. His supreme desire is to make his life conform to what God would have it be. He believes that God has a plan for each one of us and that the greatest happiness comes from carrying out what God wants done. He realizes our dependence on God and reveres and worships God as Creator, Redeemer and Sanctifier. He does not patronize God and His Church but gives God what is due Him in grateful worship.

A loyal Churchman is devoted to the bringing in of the Kingdom of God on earth. He makes an effort to

do his duty to God, to his neighbor and to himself. It is not easy to follow Christ. Following Christ calls for all the manhood and womanhood we have. It is not cheap to follow Christ. It may cost suffering, ridicule or imprisonment. It is not smart to follow Christ and that is why some of us, in spite of the prayer made at our baptism, are ashamed to confess the faith of Christ crucified and manfully to fight under His banner against sin, the world and the devil, and to continue Christ's faithful soldiers and servants unto our life's end.

A CHRISTIAN is a man of his word. A loyal member of the Church will not only keep his own word which he has given in confirmation but will join with those who insist that the nations of the world keep their word after having renounced war as an instrument of national policy.

A loyal member of the Church worships God every Sunday in his church at home or wherever he may be. He doesn't go to church to be entertained, just to hear good music or a sermon, to see his friends, because it is the thing to do, to see how many hypocrites there are there (besides himself), to find fault with everything possible, to have his pet prejudices reinforced by a sycophantic pulpiteer. A loyal member of the Church goes to church every Sunday to worship. He is not hypocrite enough to say he worships God on the golf links (where he may be swearing) or on the tennis court or while riding in an automobile or while sleeping away part of the beauty of the day. A loyal Churchman will make it possible for anyone employed by him to have the opportunity to worship and not employ Protestants simply because they do not insist on going to Church.

A loyal member of the Church works for the spread of the Kingdom. He works to gain as adequate a conception of Christianity as he can. He reads his Bible, books about the Church, books presenting the Christian point of view in the solutions of the complex problems which face the world. He knows and uses his Prayer Book. He defends the Church when it is defamed. He shamefully admits how she has fallen down

in the past and the present and accepts a share in the blame. He strives to help her stand firmly for her principles. He seeks to know all he can about the Church's missions and to spread this knowledge.

A LOYAL Churchman prays. He doesn't just say prayers. To anyone who does not pray privately the public services of the Church may seem unreal. Could it be otherwise? Prayer is the soul's sincere desire uttered or unexpressed. A loyal member of the Church has a mature understanding of prayer. He realizes that prayer is not just "give me" but also "use me" and "show me what to do"; that it involves talking with and listening to God. He realizes that it is more important to listen to the still small voice of God than to talk as our heavenly Father knows all our needs. He realizes the lack of faith in the prayer that is not reinforced by effort.

A loyal member of the Church gives for the spread of the Kingdom. He wants to share the privileges he has in the Church with others. He does not spend more for liquor and luxuries or for movies and cigarettes than he does for the Church and her missions, for charities and other benevolent purposes. It has been asserted that if every baptized member of the Church gave two cents a day the missionary program of the Church could be carried on at full efficiency. As it is, much important work is being permanently crippled and some abandoned because of lack of support. If it weren't for the fact that a small number do their part and more, I tremble to think what the condition of the national Church would be. Too many people support the Church, if they support it at all, with odd bits or left-overs and take great praise to themselves for the same.

What is the matter with the Church is a question often asked. Over half of her people are disloyal. Perhaps they are not actively and deliberately disloyal, but passively so. How many Christians are as loyal to Christ and His Church as communists are to Lenin and the Communist party? Our Lord once said, "He that is not with me, is against me."

Talking It Over

By

WILLIAM B. SPOFFORD

A FEW BITS you won't find in your newspaper: with the annexation of Ethiopia, Italy has increased her colonial holdings from 916,754 square miles having a population of 2,350,244 to 1,266,754 square miles with a population of 12,350,244. The division of Africa among six imperial powers has now been completed, with Britain controlling the most fertile and habitable portion, though France holds slightly more territory. . . . A recent investigation discloses that in order to be properly nourished the people of

England would have to consume 80 per cent more milk, 41 per cent more butter, 55 per cent more eggs, 14 per cent more fruit, 87 per cent more vegetables and 29 per cent more meat. . . . According to T. C. Townsend, attorney from Kentucky testifying before a Senatorial committee, coal companies raised \$46,730 last year to maintain a spy system to defeat the efforts of the miners to organize. . . . The Senate recently passed the Naval Supply Bill appropriating \$531,068,707 for the fiscal year ending June 30, 1937. It represents an appropriation as large as the combined appropriation for the army and navy two years ago. . . . Thomas Nixon Carver, professor emeritus at Harvard and a member of the newly organized Republican brain trust, has written and privately circulated a booklet entitled, "What Must We Do to Save Our Economic System?" After a few laudatory remarks about Hitler and Mussolini, he offers the following program for the United States: 1, drastic curtailment of unemployment relief; 2, elimination of government restraint on business; 3, sterilization of the "palpably unfit" and the limitation of marriage to those who can buy and maintain an automobile; 4, exclusion of all immigrants; 5, organization of properties class in a party to put over this program. . . . Robert Washington was recently sentenced to 180 days on the chain gang and \$100 fine in traffic court in Birmingham, Alabama, on a charge of driving with defective brakes. A \$5 fine is the usual penalty for this offense, but Policeman J. T. Mosier said that he found "seditious literature" in Washington's car. A few days before the conviction Police Chief Luther Hollums was quoted on the front page of the Birmingham News as stating that there were "a number of agitators in town" and he had orders "to pin anything we can on them." . . . According to the labor department of the National Council for the Prevention of War, the United States government will spend in 1937 over \$3,000,000 for forage for army horses and only \$2,500,000 for services to crippled children; the Reserve Officers Training Corps will receive \$4,008,900 from the government, while \$3,000,000 will be spent by the government for maternal and child health.

WHAT IS THE PURPOSE of the Church School? Here are four ideals set forth by the Rev. Gardiner M. Day for the teachers of the Church School in his parish, St. Stephen's, Wilkes-Barre, Penna.:

First, to make the children aware of the presence of God, and help them to reach, each through his own experience the conviction that there is a Power at the heart of the Universe, Christ-like in character, that makes for righteousness.

Second, that in Jesus Christ we have a visible portrait of an invisible God. We see in him as much of the divine as ever has been and ever can be revealed in human form. Our task is to make vivid to the children this revelation of God in the life of Jesus Christ.

Third, to make children aware of the power of prayer; to help them realize that by meditation and

prayer we can lay hold of infinite resources in the Universe. It is through prayer that we gain perspective, patience, strength, courage, and hope.

Fourth, to make real to the children the Kingdom of God as the goal of Christian living. St. Mark tells us "Jesus came preaching the gospel of the Kingdom of God (Mark 1:14). Jesus was so convinced that it was the will of God that men should be taught to live together in the bond of brotherhood and service that he was willing to die rather than compromise this high ideal. He died for His ideal of a Kingdom of God, a better world; He calls us to live and build constantly toward that ideal. For each of us this means a way of life that is loving, forgiving and serving, even to the point of sacrifice. It means striving to build a society in which every man can have security, that is sufficient to keep his body and mind in health. (Man cannot live by bread alone, but man cannot live without bread); a society in which all men have an opportunity to develop their talents to their highest capacities; a society in which men treat each other like true brothers, irrespective of race, religion or culture; and finally it means a society in which men's lives are dominated by the desire to serve others rather than to get for themselves.

Hugh Miller Thompson

By
BISHOP JOHNSON

ON JUNE 5, 1830, Hugh Miller Thompson was born in Ireland. He was bishop of Mississippi from 1883 to 1902. He was one of the Church's greatest preachers and as there fell into my hands recently some of his private letters, I thought I would honor his memory as well as clarify our thoughts by quoting some extracts which it seems to me make good copy.

On marriage and divorce he writes a friend, "Personally I would say, I do not believe that a Christian marriage is dissoluble for any cause whatever. A Christian marriage is one where both parties are in the communion of the Catholic Church and have been married by sacramental rite. Other marriages are dissoluble both by St. Paul's teaching and the action of the universal Church.

"Marriage does not exist for the man and woman and their individual desires, fancies and pleasures. It exists for the family. The family is the unit, the entity, the divine thing, not Jack and Jill and their notions. Therefore the Church in her canon law guards the family."

In another letter, he states "I am no proselyter. Where a man's conscience and judgment are at rest in any place of Christian life, and duty, I should be very slow to disturb either."

In writing to a woman bereaved of her husband, he says, "There is no nepenthe. There is no river of oblivion. That there is, was a heathen dream. Christianity alone accepts the situation, the bleeding heart

bleeds on. It was so with Jesus. He simply accepted it all, and accepting it all, He said in work and word, 'the toil, the pain, the work finds meaning only when it is for others.' Never dream friend, that religion is meant to be a poor vulgar balsam or anodyne for pain or sorrow. The word '*comfort*' means *to make strong*; strong to bear the pain, to conquer the pain and forget it as Christ did, by bearing it for others."

In another letter Bishop Thompson says, "Our Lord was the only Christian after all. Even the Apostles were only half-made. He went about doing good. He does so yet. Can any soul deny it? In heaven and in hell He must go about doing good."

A southern lady writes me in her 80th year and states that "he set all the current of my life in my early girlhood, and in the strain and stress of after years I often felt like a little wounded wren with broken wing borne aloft on a strong pinion of an eagle." When he left New Orleans to go to his diocese, an outstanding Presbyterian minister said of him that, 'he was one who felt that he had God's message to deliver to men and must deliver it with clear, true and unfaltering voice, as one whose all embracing humanity, like the full Nile, could not but overflow the earthly banks of denominational limits—a soul who made the grief of every sorrowing soul its own grief and burned to redress the wrong of the oppressor wherever found.' He spoke of him as 'a great man who looks through the show of things into things and who knows whereof he believes'."

A fellow clergyman wrote of him—"scholar, thinker, theologian of international fame—him whom I rejoice to remember, in the gray wisdom of his years, prophet-like in the pulpit or in his library. A bishop still and forever by right of service in the forefront of honest, loyal, unafraid sons of God."

It is good to remember the men who have been leaders in the past and to do them honor.

Hugh Miller Thompson was one of the unique characters in the life of our Church. If you have not read *Copy* secure it and read it.

The Scrapbook

By
JAMES P. DE WOLFE

ANNIVERSARY OF CONFIRMATION

AS THE anniversary of your Confirmation approaches prepare yourself to go to the holy communion. Since in our confirmation we ratify our baptismal vows, let us turn to the Prayer Book and read over those vows on page 273 (if a child) page 277 (adult). The next pledge we make in confirmation is to "follow Jesus Christ as our Lord and Saviour." As the years go by in our Christian pilgrimage we realize more and more what it really means to give our lives to Christ. Before we go to the holy communion on this anniversary let us ask ourselves this question: "Have I been a true disciple since the day of my confirmation? Have I followed Christ all the way

through pleasure and pain? Have I remembered that conflict is not always removed, but Christ gives me power to go through it if I will permit Him."

As a part of your preparation for the holy communion read over the prayer said by the bishop, page 297 of the Prayer Book, asking God the Holy Ghost to give you His great gift: "Almighty and everlasting God, who hast vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given unto them forgiveness of all their sins; strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness: and fill them, O Lord, with the spirit of thy holy fear, now and for ever. Amen." Remember that something definitely happened at your confirmation. The Holy Ghost came to you and gave you of His power and life. It was not just a nice service, making you a communicant of the Church, but it was a great experience where you opened your mind and heart to God and He entered in. What have you done with those gifts He gave you? Have you used every opportunity to develop them?

After you have read over the bishop's prayer on

Page 297 meditate upon it and measure your own life by it. Then say the following prayer:

"I thank Thee, O God the Holy Ghost, that Thou hast entered into my life. Abide with me for ever. Let me never grieve Thee nor drive Thee out of my life by indifference or wilful sin. May I ever follow Thy godly motions in righteousness and true holiness through this life, and bring me, O Blessed Spirit, in the end, to the perfect life of heaven, where I shall praise Thee with the Father and Son world without end." Amen.

As you prepare yourself to go to the altar go with the intention that God's gifts may increase in you more and more. Think of some person who has requested confirmation, and in your "intention" remember him. Ask God to use you in some way to bring him to confirmation.

After you return from the altar rail kneel down in your place and make the following

Resolution

I am thankful to Thee, O God, that Thou hast given me Thy great gift in confirmation by the laying on of hands of the Bishop, and I resolve from this time to continue in faithfulness as Thy disciple and daily to follow Thee, and by Thy help to increase Thy Holy Spirit. —Amen.

COMMENTS ON THE HYMNAL

By

ELWOOD HAINES

Rector of Christ Church, Glendale, Ohio

FROM ancient times, song has been an important part of the worship of God. But before it was related to worship, it was employed to celebrate great events, such as victory in tribal war. One of the very oldest bits of the Old Testament is the Song of Deborah in the book of Judges, which commemorates the defeat of Sisera. Moses' song in Exodus combines the rejoicing of Israel over their escape from Egypt with praise to Jehovah who had rescued His chosen people. The Bible contains the one hundred and fifty psalms which formed the hymn-book of the Jewish Church. They were the songs which Jesus sang in temple and synagogue, and we value them in our Prayer-book worship today as expressions of the spiritual heights and depths common to the heart of mankind. In the New Testament, we come upon the Benedictus of Zacharias, the Magnificat of Mary, the Nunc Dimittis of the aged Simeon, and the Gloria in Excelsis of the Angels, all three included in our Prayer-book, and we find the children of Jerusalem singing as Christ entered the Holy City, and Paul and Silas singing in their imprisonment. One of the chief references to worship in the Book of Acts tells how the early Christians praised God in "psalms and hymns and spiritual songs." A fragment of one of their musical outbursts is said to be that beautiful phrase

quoted by Paul, "Awake, thou that sleepest and arise from the dead, and Christ shall give thee light."

When we turn to our modern Hymnal we discover a few survivals of early Christian worship. "Earth has many a noble city"—attributed to Prudentius, and "Before the Ending of the Day"—ascribed to St. Ambrose, the Bishop of Milan who was more or less responsible for the conversion of St. Augustine, come down to us from the year Three Hundred and Fifty. A more familiar one, "Jesus, the Very Thought of Thee," is said to be from the hand of St. Bernard of Clairvaux, who sang it on the way to the Holy Land in Three Hundred and Sixteen—the same man who drew up the original rules for the Knights Templar. "O sacred head surrounded," which some regard as the finest of our hymns, is also ascribed to St. Bernard. But the great majority of the hymns are from comparatively modern times. Sixty per cent of the authors and composers lived during the Nineteenth Century. Twenty-eight per cent lived in the Seventeenth and Eighteenth, five per cent between the Eleventh and Sixteenth. The words of twenty-three of our hymns were written before the Tenth century, but none of the music. Only twelve hymn-writers and twenty composers belong in our Twentieth Century.

AS ONE examines the Hymnal with care, he is bound to be impressed by the variety of its sources. The authors come from all walks of life and all stages of history. Twelve men whom the Church has honored with the title of saint are included. That great hymn, "O what the joy and the glory must be" is the work of Peter Abelard, a great and beloved teacher of the Twelfth Century, and is translated by John Mason Neale, to whom we are indebted for thirty-three hymns made available from Greek and Latin sources. John Bunyan, Reginald Heber, John Keble, Cardinal Newman, Martin Luther, Count Zinzendorf, Dean Stanley, Phillips Brooks—the list reads like a Christian Hall of Fame. To the Wesleys we owe twenty-two of our most familiar hymns, the best of which, perhaps, is "Love divine, all love excelling." Great poets have made their contributions: Addison, Cowper, Dryden, Pope, Tennyson, Wordsworth, Bryant, Kipling, Holmes, Lowell, Whittier. The same catholicity may be discovered by an examination of the music. Here are Bach, Beethoven, Gounod, Handel, Haydn, Von Weber, Schumann; and particularly in the field of sacred music, Barnby, Dykes, Monk, Smart, Sullivan, Douglas, Stainer. From the racial standpoint, there is a wide representation. Here is an ancient Hebrew melody, "The God of Abraham, praise." And here are tunes from the Dutch, and Irish, Scotch, and Cornish, and Welsh and French and German and Italian and Greek. And there are fourteen plain song chants from the Latin, which people today have not learned to enjoy, but which form the nearest approach to music that is truly worshipful. Here is a particular point in which we need musical education. It is well for us to appreciate all of the types of life and inspiration which have gone into the compilation of the Hymnal. It is well to see that the Church, in the field of song as in the field of prayer, has tried to put at our disposal the best which can be found to assist us in the worship of God.

At the same time, it is well to recognize the fact that not all of this material can be used. Nor would we want to use it all. The Hymnal, in this respect, is like the newspaper; parts of it are for some; other parts for others; and some, I am afraid, is not worth looking at at all; yet must be preserved because there is a demand for it. The choice of hymns is a subject of frequent discussion. Some wonder why old favorites are never used. Some object to the frequent use of new hymns, and the setting of new words to familiar tunes.

LET'S think of a few of those Old Favorites. "Rock of Ages", for example. It presents an ingrowing, rather than an outgoing type of religion; and the music is bad; it is lugubrious and unwholesome. "O Lamb of God, still keep me", is in the same class. "From Greenland's Icy Mountains" deals with a missionary point of view which no one believes today. Now, some will say that the words do not matter because no one pays any attention to what they are singing. But shouldn't they? Doesn't God expect us to worship Him with our minds? Is this part of

worship to be a period of stupid rapture in which we merely enjoy the sound of our own voices? As for contenting ourselves with a poor tune, simply because we know it, who would say that Yankee Doodle is preferable to the Moonlight Sonata because it is better known? Why should we be content with anything less than the best, when worship means bringing our best to God. The only reason for setting new words to some old tunes is that the tunes are too good to lose, and they need new words to raise them to the heights of spiritual aspiration of which they are capable. It is a comfort, perhaps, to know, that it is only occasionally done. In some cases, a fine tune is set only to words which are seldom if ever used. This is the case with the tune Ellacombe, set only to the matrimonial hymn, "O Father, all-creating". This tune needs to be redeemed by another set of words.

Which brings us to this conclusion. Worship should always be a presentation of the finest we know. And we must learn what that finest is. We learn new hymns, as we undertake various other new experiences, in order to grow in the direction of God. Not always is it easy, not always is it pleasant; as is the case at first with anything strange. If we are patient and responsive, if we try to make the best, rather than the worst use of what we have, we shall in time discover the great joy of "worshipping God in the Spirit of holiness, not only with our lips but in our lives." Approach The Hymnal as you would the Bible: with diligence and with discrimination. It is the misfortune of many of us that we have fallen heir to certain prejudices which are hard to supplant. But if religion is to become more vital, more realistic, than it has been we must give it fresher and more truthful expressions in our worship; we must welcome, in this as in other things, the Discomforts of Change.

TIMELY TRACTS

The following have been added to the Witness series of Timely Tracts. They sell for 5 cents a copy; \$3 for 100 copies, assorted if desired.

THE INNER LIFE by Bishop Cross
PRACTICAL SUGGESTIONS ON RUNNING A PARISH
by W. Appleton Lawrence
CHRISTIANITY AND WAR by Frederick C. Grant
THE CHALLENGE TO YOUTH by C. Leslie Glenn
THE CHRISTIAN AND HIS MONEY by Bishop Washburn

Tracts previously published

Why Believe in God? by Samuel S. Drury
Why Believe in Jesus? by Albert H. Lucas
The Disciplined Christian by Charles L. Street
What Christianity Demands of Me by Edric A. Weld
What We Demand of Society by G. Gardner Monks
Why Missions? by Edmund J. Lee
Why Pray? by Oscar DeWolf Randolph
Why Worship? by Charles Herbert Young
The Meaning of the Real Presence by G. A. Studdert-Kennedy
Why I'm for the Church by Charles P. Taft

WITNESS BOOKS

6140 Cottage Grove Avenue
CHICAGO

CHURCH LIBERALS HOLD CONFERENCE AT NEWARK, N. J.

By CHARLES D. KEAN

Direct affiliation with the Federal Council of Churches was advocated by Bishop Gilbert of New York at the conference of Liberal Evangelicals, meeting last Thursday and Friday at Trinity Cathedral, Newark. He declared that it was essential if the Church is to contribute adequately to the solution of social and economic problems. He was supported in this position by the Rev. Howard C. Robbins, professor at the General Seminary, and others.

Positive affirmation of the Christian faith in social relations, political relations, in the mission field, and in ecclesiastical relations was the keynote of the conference, attended by several hundred clergymen and laymen. This keynote was particularly stressed in the conference dinner address by Bishop Theodore R. Ludlow, suffragan of Newark, and in the conference sermon the Rev. Arthur Lee Kinsolving, rector of Trinity Church, Boston.

"The supreme need of the world today is that the Christian Church should demonstrate the possibility of world fellowship and not act as a superior conferring benefits upon the less fortunate," Bishop Ludlow said in his address on "The Liberal Evangelical Facing Missionary Problems." He condemned the institutionalizing of foreign missions and the imposition of the material fabric of the western church upon peoples whose needs were different.

"The revolution in religious thoughts and attitudes is in process so profound as to make the Reformation but a bubble," Kinsolving declared in his sermon, entitled "Christian Positivism." "Liberalism, properly defined, is not the extreme opposite of conservatism, but rather the fine discrimination between two extremes." He urged a positive affirmation, and stressed the fact that the differences between the Liberal Evangelicals and the Anglo-Catholics were more apparent than real.

The conference opened with a discussion on "The Liberal Evangelical Facing the Problems of the Present World." Addresses were given by the Rev. J. Howard Melish, rector of Holy Trinity Church, Brooklyn, on the need for an intelligent faith and a facing of facts if democracy is to survive, and by the Rev. W. Russell Bowie, rector of Grace Church, New York, who urged the policy of complete resistance in the event of war. The



JOHN SUTER, JR.
Speaks on Liturgies

Rev. L. Bradford Young, assistant at Holy Trinity Church, Brooklyn, dissented somewhat from Bowie's opinion, declaring that absolute pacifism was a counsel of last resort, and in the average case impractical. The Rev. Lawson Willard urged the militant pacifism implied in the use of the strike as a preventative to war.

Declaring that the Christian missionary can learn from the communist, Bishop Ludlow said, "The communist starts with that which he believes to be ultimately true and not that which he recognizes as presently useful. Therefore, he does not go about setting up libraries or working men's homes. He wins people to a conviction which leads them to live the life of a group committed to communist principles. Are we convinced that Christ has a mission to the world? Are we substituting ourselves for Christ?"

Dean Arthur Dumper, of Trinity Cathedral, Newark, celebrated the conference's Corporate Communion Friday.

Conference groups met as follows: social problems, led by Bishop Gilbert; theological problems, led by the Rev. Harold Adye Prichard, rector of St. Mark's Church, Mt. Kisco, N. Y., and the Rev. Theodore P. Ferris, of the General Theological Seminary; liturgical problems, led by the Rev. Alexander C. Zabriskie, of the Virginia Theological Seminary; and the Rev. Dr. John W. Suter, Jr., rector of the Church of the Epiphany, New York.

Bishop Creighton, suffragan of Long Island, spoke on "The Church and its Mission" at the conference luncheon.

SOCIAL WORKERS DISCUSS PROBLEMS AT CONFERENCE

By SPENCER MILLER, JR.

Meeting in the same city where the last General Convention of the Episcopal Church was held but two years ago the Episcopal Social Work Conference, concluded on May 29th its Sixteenth Annual Meeting in association with the National Conference of Social Work. Originally scheduled to meet in the City of Washington, this Annual Conference which brought together 8,000 social workers was compelled to move to Atlantic City because of racial discrimination. Of this number two hundred and fifty clergymen, social workers and volunteers were in attendance at the five-day Episcopal Conference from forty-four Dioceses, not including two from China and one from Toronto.

The Conference at Montreal last year struck an international note; the note this year was distinctly domestic. Nor could anyone at the Convention be unconscious of the fact that this is an election year; it colored both programs and discussions.

In accordance with a practice which has been honored by observance for sixteen years, the Episcopal Conference arranged its program so as to fit into the general program of the National Conference. The first of the sessions was opened on Monday afternoon, May 25th, under the chairmanship of Spencer Miller, Jr., Consultant on Industrial Relations, in the absence of the President of the Episcopal Conference, Reverend C. Rankin Barnes, formerly Executive Secretary of the Department of Social Service. The first session was devoted to a consideration of the value of a part-time Diocese Social Service Executive. Reverend George W. Dawson, Executive Secretary of the Board of Social Service of the Diocese of Newark, in a provocative paper traced briefly the use of part-time service in the Diocese of Newark and concluded that such an executive could be of very real assistance, not only in interpreting the Church to the community institutions but in making clearer to the Church the facilities of our institutions.

His paper was followed by a particularly thoughtful discussion on "Instruction Before Marriage" by the Reverend Russell S. Hubbard, Rector of St. Martin's Church, Providence.

On Tuesday noon an informal luncheon was held for executives and members of the Social Service Departments to discuss some special Social Service problems. There was unanimity of agreement in the necessity for the appointment of an Executive

Secretary of Christian Social Service Department of the National Council to carry forward this important work in the Church.

The second session on Tuesday afternoon was devoted to two questions of a parochial character. A paper prepared by the Reverend C. Rankin Barnes on "Practical Standards for Parish Social Service Committees" was read by the Rev. Walter Gray of Bethlehem. His address was followed by the Rev. Don Frank Fenn, Rector of St. Michael's and All Angels' in Baltimore and President of the Church Mission of Help, in Maryland, who spoke on The Pastoral Use of Case Work in Family Adjustments.

The first of the Joint Meeting of the Episcopal Conference with the Church Mission of Help was held on Wednesday noon. In the absence of Mrs. John M. Glenn, the Reverend Don Frank Fenn presided.

The second of the Joint Luncheons sponsored by the Girls' Friendly Society, the department considered the importance of "Building Race Attitudes with Young People".

The concluding session of the conference was held jointly with the Church Conference of Social Work under the chairmanship of the Reverend James Meyers of the Federal Council of Churches. In a carefully thought out statement, E. R. Bowen, General Secretary of the Cooperative League of America spoke of cooperation as a permanent remedy for poverty and paternalism. "Will the Churches carry out their commission of healing the disease of poverty and thereby fulfill their mission of brotherhood?" he asked. The discussion of his paper was lead by Miss Winifred Chappell and the Reverend Spear Kneebel.

The Conference while not a legislative body deemed it important to take affirmative action in support of the Pettingill Bill against the practice of block booking and short selling. It also selected three of its four officers for the ensuing year as follows:

First Vice President—Rev. Francis D. McCabe.

Second Vice President—Dr. R. Clyde White.

Secretary—Miss M. Deem.

The President will be the Executive Secretary of the Department of Christian Social Service when and if appointed.

The 16th Episcopal Social Work Conference like the 63rd National Conference of Social Work was not an outstanding conference; it was certainly not spectacular but it did consolidate some gains; it marked an advance on other lines.

SUMMER SCHOOLS ANNOUNCE PLANS FOR THIS MONTH

Edited by W. B. SPOFFORD

This is the month for summer schools and conferences and from provinces and dioceses throughout the Church come announcements of plans. With scores of them we can hardly do more than list time and places but we do want to do at least that. Wellesley is again to be the scene of a great conference, the 32nd time that this school is held which draws people from all over the country. Courses are offered on every sort of subject pertaining to the work of the Church with the usual outstanding faculty.

Another great conference is to be held at Chambersburg, Pa.—the Blue Mountain Conference—with such outstanding leaders as the Rev. Frederic Lauderburn; the Rev. Thomas Harris; the Rev. Bradford Young; the Rev. Alexander Zabriskie; the Rev. Don Frank Fenn; Lewis B. Franklin; Miss Leila Anderson; the Rev. Ernest Piper and others. A children's conference is again to be a feature, thus enabling parents to bring the youngsters to be trained while they are attending the adult conference. Miss Gwendolyn Miles and Miss Frances Young, both of Baltimore, are the directors.

A third national conference is the one held at Gambier, under the leadership of the Rev. Elwood Haines of Glendale, Ohio. Again an exceptional faculty has been recruited and everything indicates the most successful conference ever held on the beautiful campus of Kenyon College. The dates of all these conferences are the same, from June 23 to July 3rd.

Kanuga Lake is the setting for a series of conferences, also national in scope. Kanuga Lake Inn is a comparatively new conference center of the Church, located six miles from Hendersonville, North Carolina, and there each summer a series of conferences are held. A retreat for women is to meet from June 9-11; a young people's conference from the 13th to the 26th; a junior boys and girls conference from June 27th to July 10th; an adult conference from July 11th to the 25th; a clergy conference from July 13th to the 25th; a college conference from the 11th to the 25th; a laymen's conference on July 10th and 11th and a camp for girls from the 11th to the 25th. Among the leaders of the Church to lecture at Kanuga Lake are the Rev. T. O. Wedel; the Rev. Vernon Mc-

Master; Miss Dorothy Fischer; Miss Mabel Lee Cooper; Dean Rollins of Alexandria; Dean Wells of Sewanee; the Rev. Arthur Sherman of the Forward Movement; Bishop Darst of East Carolina; Bishop Gribbin of Western North Carolina and Bishop Thomas of South Carolina.

The conference for the province of New England is to be held, as usual, at St. Paul's School, Concord, N. H., from June 22nd to July 1st, with a fine faculty including the Rev. Russell Hubbard of Providence; the Rev. Nat Noble of Lenox School; the Rev. Malcolm Taylor, secretary of the province; the Rev. William Lumpkin of Boston; the Rev. James Thayer Addison of Cambridge Seminary; the Rev. James Muller of Cambridge and others of distinction.

At Shrine Mont, Orkney Springs, Virginia, a number of conferences are being held this month and next. An adult conference is meeting June 15 to 19, with the Rev. B. D. Chambers as dean. That is to be followed June 22-28 by a junior Auxiliary conference, with the faculty, the Rev. J. J. Guenther, the Rev. J. W. Gummere, Mrs. James Cain and Mrs. John E. Hill. A seminar for the clergy is being held July 6-17, with Bishop Goodwin and Bishop Strider at the head of the faculty. The final conference is for juniors (ages 12 to 15.)

Other conferences are the Ocean City Conference, Maryland, June 28-July 3rd; the Cranbrook Conference, Michigan, June 21 to 27th, directed by Bishop Page; a conference of the Anglican Society, to be held at Mantoloking, N. J., June 22-26; two conferences in the diocese of Albany, one at Lake George from July 5th to 11th under the auspices of the department of religious education, and a clergy and rural conference at Albany, June 22-26.

The diocese of Newark is to hold its conference at Delaware, N. J., from June 21st through the 28th; a conference for Colored workers of the Church is being held this week (June 1 thru the 5th) at St. Augustine's College, Raleigh, N. C.; a conference in West Virginia is meeting at Jackson Mills, June 15th to 20th, and a national conference for rural workers is being held at Madison, Wisconsin, from June 29th to July 10th under the direction of Archdeacon Forman of Erie. This is of course but a partial list. Any number are being held on the Pacific Coast, from Los Angeles to Seattle; there are the Sewanee Conferences which come later in the summer, and many dioceses are calling their leaders together for a week or so this month for instruction and inspiration.

Convention of Florida

Bishop Barnwell of Georgia, the Rev. Charles W. Sheerin of Chattanooga, and Mrs. Henry J. MacMillan, president of the provincial Auxiliary, were the speakers at a dinner held in connection with the convention of the diocese of Florida, meeting at Gainesville. There were also interesting reports of student work by the Rev. Hamilton West and Miss Julia Gehan, the student workers for the two Florida dioceses.

* * *

Buffalo Rector Has Anniversary

The Rev. James Cosbey, rector of the Good Shepherd, Buffalo, N. Y., celebrated the 25th anniversary of his rectorship the other day. There was a dinner at a swanky down-town hotel, and later a reception where there was praise and pretty presents.

* * *

Pacific Synod Meets in Yosemite Valley

Twelve dioceses and missionary districts were represented at the synod of the province of the Pacific, meeting in Yosemite Valley, including several from the district of Honolulu. Bishop Dagwell, in the sermon which opened the synod, said that it was time for the Pacific to cease looking to the east for support and for the solution of problems which Eastern Churchmen cannot understand. He gave figures showing that the centre of Church population is east of Harrisburg, Pa., and said that the Church in the East is "dense" in its understanding of the problems of the West. "We have a varied population, many racial problems, huge distances, and sparsely settled areas. It requires local un-

derstanding." Among his suggestions were a revision of the liturgy to make it more understandable to the average person; changing the canons to permit lay readers to administer the chalice and courage to face new problems in a new field.

A dinner, held jointly by the synod and the Auxiliary, was addressed by Miss Grace Lindley, secretary of the Auxiliary, and Bishop Mitchell of Arizona. The following evening there was a mass meeting addressed by Miss Ellen Gammack, student worker at the University of California, Dean Grant of Seabury-Western Seminary and the Rev. C. Rankin Barnes, rector at San Diego. There was a striking unanimity on the part of the speakers that youth still has idealism and honesty, but that the Church is not interpreting its message in terms to attract them. Youth, they agreed, cannot understand the apparent indifference of the members of the Church to such questions as war, social injustice, poverty, insecurity.

* * *

Chaplain Houghton Holds Forth

The Rev. Frederick P. Houghton, chaplain of the 103rd engineers in Pennsylvania's 28th division during the world war, was the special preacher at a service held last Sunday at St. Paul's, Chester, Pa., for the American Legion. Chaplain Houghton is the one remaining field secretary of the National Council.

* * *

Convention of Western New York

Bishop Reinheimer of Rochester and Miss Christine Nuno, missionary from Japan, were the speakers at a dinner held in connection with the

Summer Sermon Material

TALKS ON THE PRAYER BOOK GOSPELS

By the Rev.

Francis G. Burgess

In picturesque language the author tells the story of the Gospel for the day. These short two-page talks, covering every Sunday and Holy Day in the Church Year, lend themselves splendidly to summer sermons. \$2.00

THE GIFTS OF THE HOLY GHOST

By the Rev.

Frank H. Hallock, S.T.D.

Dr. Hallock believes that if Christians are to guide the world in its thinking they must be sure of their own "soundness in the Faith as it concerns the Holy Spirit of God." Here is excellent material for "follow-up" sermons after Whit-Sunday. \$1.75

AFTER CONFIRMATION, WHAT?

By the Rt. Rev.

Thomas F. Davies, D.D.

In reviewing this valuable little book, **The Episcopal Pulpit** says in part:

"Are we to allow them (the newly confirmed), as Bishop Hobson says in his enthusiastic 'Commendation' to 'slip away into the company of semi-attached or absent without leave—lost communicants?' Or shall we spend time integrating them into the life and activities of the parish, helping them to form habits of loyal and devoted and effective discipleship and Churchmanship?"

35 cts.; \$3.00 a dozen.

Postage Additional

MOREHOUSE PUBLISHING CO.

14 East 41st Street
New York City

1801 W. Fond du Lac Ave.
Milwaukee

CONFIRMATION INSTRUCTIONS

By

BISHOP JOHNSON

"I have never seen any book of instruction for confirmation that is so complete and simple and well adapted for teaching".

—Rev. G. R. Brush
Rector at Arlington, Vermont.

50c for single copies

\$4 for a dozen copies

THE WITNESS

6140 Cottage Grove Avenue, Chicago, Illinois

convention of the diocese of Western New York, held in Buffalo, May 18th and 19th. Resolutions were passed at the convention endorsing the Emergency Peace Campaign and the work of the department of Christian social service. Dean Gray of Bethlehem addressed the convention on the Forward Movement and the Rev. Almon R. Pepper on the work of the Church Mission of Help.

* * *

Women for Delegates

At the convention of the diocese of East Carolina, meeting at Edenton, a proposed change in the constitution which would allow women to be delegates to the conventions of the diocese passed its first reading. In his address Bishop Darst called upon the Church to take a determined stand for world peace and for justice against the greed and soul-destroying vices of this modern age. Mr. John R. Tolar, chairman of the finance committee, reported that for the first time since 1929 the diocese had met all budget requirements.

* * *

Town and Country Exchange Pulpits

Rogation Sunday was observed in the diocese of Albany with an exchange of pulpits between city and rural clergymen, with some thirty parishes and missions involved.

* * *

Speaks on Christianity and Communism

"The destinies of men and women in the future will be controlled by one of two great products of the Jewish race, Karl Marx or Jesus Christ," Rev. John Gass, rector of the Church of the Incarnation in New York City, declared in Hartford, Conn., last week. Addressing the diocesan dinner held in connection with the annual convention, Gass said "social consciousness" of the church and active missionary work could forestall ultimate Communistic control.

The Church Club of Connecticut was host to delegates to the conven-



WALLACE GARDNER
Bishop Coadjutor of New Jersey

tion earlier in the day in Christ Church Cathedral. Eighteen clergymen who have been engaged in active service in the diocese for 30 years or more sat at the head table and were introduced by Bishop Budlong.

Discussing "The Church as It Can Be," Mr. Gass held that Christianity and Communism were antithetical and said, "It's an open question at the present time as to who has the more followers, Christ or Marx."

Pointing out that he did not advocate the church entering into any political controversy, the speaker nevertheless advocated driving mis-

The Province of New England

THE CONCORD CONFERENCE

For Young People of College Age
St. Paul's School, Concord, N. H.
June 22-July 1

For programs and information address
Rev. Malcolm Taylor
1 Joy Street Boston, Mass.

WHAT SUMMER CONFERENCE?

Do you want the best Summer Conference? Do you want one that is carefully planned? Do you want one where the faculty is noted throughout the Church? Do you want in addition to the best instructor a location of beauty with comfortable buildings in which to study and live? Do you want one where you can bring your children also to a well planned and conducted children's conference? Do you want real fellowship and recreation without cheap, forced enthusiasm? If you do want these qualities consider

THE BLUE MOUNTAIN CONFERENCE (11th Year)

Penn Hall, Chambersburg, Pennsylvania
Monday June 22nd to Friday July 3rd, 1936

For further information write to

THE REV. NATHANAEL B. GROTON, President
St. Thomas' Rectory, Whitmarsh, Pennsylvania

sionary work to combat the materialistic theory of life under Communism.

Broadening the scope of his talk to include Capitalism, Mr. Gass stated that that system gives liberty, but not equality or fraternity; that Communism gives equality but not freedom or fraternity; and that Christianity gives all three. The speaker saw the world living in a new intellectual freedom which needed faith and hope badly and said that great opportunities were awaiting the church which could satisfy modern "spiritual hunger." Rev. J. Chauncey Linsley of New Haven described the deep roots of Christianity in New England as he spoke on "The Church as It Was." Rev. J. N. Lewis of Waterbury spoke on "The Church As It Is." He pointed out that the church must make use of its rich traditions accumulated in the past and face the future with "high courage."

Bishop Brewster, retired bishop of

KANUGA LAKE INN

Six Miles from Hendersonville,
North Carolina

Conference Center of the EPISCOPAL CHURCH

Retreat for Women, June 9-11, \$5.25.
Young People's Conference, June 13-26,
\$21.25. Junior Boys and Girls, June 27-
July 19th, \$19.25.
Adult Conference, July 11-25th, \$28.25.
Clergy Conference, July 13-25, \$20.25.
College Students' Conference, July 11-25,
\$28.25. Laymen's Conference, July 10-11,
\$4.25. Midgets' Camp for girls, July 11-
25, \$17.25.

GUEST PERIOD, August 1st-Sept. 7th
LARGE LAKE, INN, 39 Cottages
PAVILION, GOLF COURSE, TENNIS
COURTS, LIVERY STABLES

The Ideal Spot for a Vacation

Also Boys' Camp in connection with Guest
Period, one-fourth mile from Inn,
August 1-29th, \$60.

For further information write:
The Rt. Rev. K. G. Finlay,
Trinity Church Parish House,
Columbia, S. C.

1904 - 1936

Conference for Church Work

Wellesley College, Wellesley, Mass.

June 22 to July 3, 1936

Courses in Bible study, Missions, Teaching, Social Ethics, Drama, and Church Music, with special groups for clergy and young people. Send your registration TODAY!

MRS. V. K. DAVIS, Registrar
1352 Beacon St. Brookline, Mass.

RECREATION
VISION

Shrine Mont

FELLOWSHIP
MISSION

Outings and vacations for Church people from Lent to Advent. Retreats and conferences as arranged. High in Alleghenies 100 miles west of Washington. Central in Third Province by motor, bus or train. Grounds of rare beauty, with many recreations. Mineral springs, modern cottages, social and refectory hall. Cathedral Shrine. Rooms, meals, and service at cost—\$2 a day. Church owned. Rev. Edmund L. Woodward, M.D., Director. Shrine Mont, Orkney Springs, Virginia. Write for prospectus.

the diocese of Connecticut, wove these three themes into his remarks at the close of the evening and stressed two points, "the preciousness of each human personality" and the "importance of fellowship."

* * *

Convention of Western Massachusetts

Bishop Davies asked for a bishop coadjutor at the convention of Western Massachusetts, meeting May 20th in Springfield, and a special convention is to be held September 30th to elect. A committee of six clergymen and five laymen was chosen to present the names of from three to five candidates. Archdeacon Mott, who has served in that office for sixteen years, presented his resignation, effective upon the consecration of the new bishop. A resolution was adopted condemning the law requiring an oath from school teachers.

* * *

Bishops Visit Pennsylvania

Bishop Mitchell of Arizona and Bishop Gribbin of Western North Carolina have been speaking this past week in the diocese of Pennsylvania on the missionary work of the Church. The diocese took a special missionary offering on Whitsunday.

* * *

Wallace Gardner Is Consecrated

The Rev. Wallace Gardner is to be consecrated this Wednesday, June 3rd, as bishop coadjutor of New Jersey. The service is in the cathedral

at Trenton, with Bishop Matthews the consecrator and Bishop Manning of New York the preacher. Wallace Gardner has been the vicar of the Intercession, New York, for the past few years, coming there from St. Paul's, Brooklyn.

* * *

National Secretary Visits Pittsburgh

The Rev. D. A. MacGregor, executive secretary of the department of religious education, was the headliner at a dinner given by the department of the diocese of Pittsburgh on May 18th. There were about 200 present, representing Church schools from all the parishes in and around Pittsburgh.

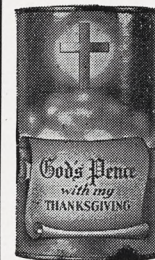
* * *

Reward for Past Deeds

That "virtue is its own reward" was borne out at Sunbury, Pa., during the recent flood. For some years, the Rev. Anthony G. Van Elden, rector of St. Matthew's parish, has been conducting special services for the prisoners in the county jail next door to the rectory. That these services have been appreciated was demonstrated by the action of the warden of the jail when he heard that St. Matthew's was in need of men to assist in reconditioning the Church

ST. FAITH'S SCHOOL
COUNTRY DAY AND BOARDING SCHOOL
AT SARATOGA, NEW YORK
The Health Center of America
Chartered by the Board of Regents
Kindergarten to College
Art, Music, French, Secretarial, Winter Sports
Tuition \$150-\$650
THE REV. F. ALLAN SISCO, Ph.D., Principal
Scholarships to Missionaries
PROTECTION. CARE. HEALTH. EDUCATION

Rectors and Treasurers:



Why not come back from your summer vacation facing that first business meeting with confidence that your income during the summer has been sufficient to meet accrued obligations? Follow our Pence Plan of direct giving as it is now in operation in hundreds of parishes and your summer financial problem will be solved.

The most beautiful and appealing Pence Bank ever offered to the churches of America.

Don't delay. The time to begin is NOW. Results are amazing. Write for sample bank and literature.

UNIVERSAL PENCE BANK CO.
11 West 42nd Street, N.Y.C.

FINE IRISH LINEN

specialy selected for Church use. 36" to 54" wide, cut any length. Samples of 12 qualities on request. Mary Fawcett Co., 812 Berkeley Avenue, Trenton, N. J.

THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833
Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.

The Book of Common Prayer.
The Combined Book (The Book of Common Prayer and Hymnal in one volume).
Pew Size

Apply to Rev. W. Arthur Warner, D.D., Secretary, S. W. Cor. 5th & Arch Streets, Philadelphia, Pa.

TO THOSE that desire comfort, rest, wholesome food in abundance. The great outdoors, invigorating air that does one so much good. Large lawn, flowers and garden. Benefit yourself with a short or long stay. Rates on application.

EUSNER'S, Monticello, N. Y.

SAINT AUGUSTINE, FLORIDA: Guest House of Sisters of The Resurrection: sunny, cheerful rooms, home atmosphere, comfortable beds, good meals, modern building on pleasant residence street. Charges reasonable. Those seeking spiritual strengthening, or merely rest and quiet; convalescents not needing special attendance, will find Resthaven helpful. Neither hospital nor mental cases received. References asked from strangers. Apply to Sister-in-Charge, House of The Nazarene, Resthaven, Saint Augustine, Florida.

ALTAR BREADS—Orders promptly filled. Saint Mary's Convent, Kenosha, Wis.

CATHEDRAL STUDIO, CHURCH EMBROIDERIES. Altar and pulpit hangings, etc. Stoles from \$6.50. Burse, veil \$10 up. Surplices \$8 up. Exquisite Altar linens. Damask cope from \$70. Damask Mass set from \$60. Silk chasuble from \$30. Complete line of pure Irish linens and Church fabrics by the yard. Embroidered emblems ready to apply. Altar Guide Handbook 50c. L. V. Mackrille, 11 W. Kirke St., Chevy Chase, Washington, D. C.

ORDINATION GIFTS

Private Communion Sets

Silver Plated and Sterling with case
\$17; \$22; \$30; \$40; \$47.50

Also appropriate and necessary
OFFICE BOOKS

Catalogue on request

EDWIN S. GORHAM, Inc.
Church Bookstore Established 1900
18 West 45 St. New York
Vanderbilt 3-7563

WE ARE extending Helpful Service to thousands of Societies. If your Society needs Funds
Write for Particulars
INSTITUTIONAL PAPER SERVICE
Sturgis, Michigan

Sunday School Literature following the
INT. UNIFORM LESSON TOPICS
Samples on application
Address
UNION GOSPEL PRESS
Box 6059 Cleveland, Ohio

FOLDING CHAIRS
Brand-New Steel Folding Chairs.
Full Upholstered Back and Seat.
Rubber Feet. Write for Details.
\$16.00 a dozen.
REDINGTON CO., Dept. 93, SCRANTON, PA.

A LAXATIVE Easy To Give Children

CONSTIPATION makes a child feel badly enough. It is no longer necessary to



add to the little one's discomfort by giving a bad-tasting laxative if you have a bottle of SYRUP OF BLACK-DRAUGHT in the house. Children like it. Made of official U. S. pharmacopeia senna and rhubarb, with cinnamon, cloves and sugar syrup to make it pleasant-tasting. In 50-cent bottles at drug stores, or if not obtainable locally may be ordered by mail (send 50 cents) from the manufacturer—The Chattanooga Medicine Co., Chattanooga, Tennessee.

building after the flood. Promptly summoning two men he dispatched them to help out in the work, and the result is that this timely aid, coupled with the energy of many of the parishioners, has enabled St. Matthew's to get back on running schedule sooner than expected.

* * *

Conference for Women at Des Moines

Archdeacon Ziegler of Chicago conducted an all-day conference for women at St. Paul's, Des Moines, Iowa last week. He described the experience which led to determining this missionary effort in terms of town and country rather than as rural missions. An unoccupied area he described as any situation where the various churches are not doing the full task of ministry to body, soul and spirit. The Town and Country Council is able to bring all the powers of the various church agencies to bear in any given situation. The need of the attitude and policy in the Church was proven by the fact that the majority of the people present, all members of urban parishes, had at one time been ministered to by mission churches and rural ministry.

* * *

Canadian Day at Detroit Cathedral

The annual Canadian Empire Day was held at St. Paul's Cathedral, Detroit, on May 24th, with Archbishop Owen of Toronto, Primate of the Canadian Church, as preacher. The service was conducted by Dean O'Ferrall and was attended by a number of British patriotic societies.

* * *

Connecticut Has Exciting Convention

The convention of the diocese of Connecticut, meeting in Hartford, May 19th and 20th, voted to create the new office of archdeacon by a vote of 118 to 114 after a prolonged and hard-fought controversy. Bishop Budlong had indicated in his address that he favored the creation of either an archdeacon or a suffragan bishop. Those favoring the resolution declared that the new office would add impetus to the Forward

Movement drive while the opposition, led chiefly by Mr. Anson T. McCook, declared that the diocese could not afford it. After the final vote Mr. McCook declared that he would bring the matter up at the convention next year, asserting that some of the negative votes were not counted. The new officer, when appointed, will receive a salary of \$3,200 a year with an allowance of \$800 for house and \$900 for expenses.

* * *

Honorary Degrees at Hobart

Bishop Reinheimer of Rochester and Mr. Harper Sibley, president of the United States Chamber of Commerce, were among those to receive honorary doctorates at Hobart College, at the commencement last week. Others to be honored were Alan Valentine, president of the University of Rochester; the Rev. Henry C. Whedon, rector at Oxford, N. Y.; the Rev. C. C. Bentley, rector of Trinity, Toledo, Ohio; the Rev. A. C. Coburn, headmaster of Wooster School, and Harold T. Lowe, superintendent of schools at Newport, R. I. The central figure during the commencement was the Rev. Murray Bartlett, the retiring president, who is to be succeeded in the fall by William A. Eddy, who is to be formally inaugurated October 2nd. A luncheon was given in honor of Dr. Bartlett at which various



**PARKER'S
HAIR BALSAM**
Removes Dandruff - Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

Established 1855

Will & Baumer Candle Co., Inc.

SYRACUSE, N. Y.

Eucharistic Candles and Vesper Lights
OF THEHighest Quality in all Styles and Sizes.
Your enquiry will receive prompt and
careful attention. Address Department
"W".

BRANCHES:

New York - Chicago - Boston
Los Angeles

Wilbur Herbert Burnham

*Designer and Master
Craftsman**Stained and Leaded Glass*Studios 1126 Boylston Street
Boston, Massachusetts

ST. HILDA GUILD, Inc.

147 E. 47th St., New York

CHURCH VESTMENTS

ECCLESIASTICAL EMBROIDERY

Conferences with reference to the adornment
of Churches.

Telephone EL-dorado 5-1058

Stained Glass Windows and Mosaics

Franz Mayer of Munich, Inc.

1616 Woolworth Building
New York, N. Y.

THEOLOGICAL BOOKS

SECOND HAND

Send for New Bulletin of Episcopal and
Anglican Books. Just issued.
Correspondence and Want Lists Invited.
Please mention "The Witness"

SCHULTE'S BOOK STORE
80 & 82 Fourth Ave. New York City



**EASY TO DO
FASCINATING
BEAUTIFUL**

You can
add color any-
where in any
room with the
simple use of
CRAYONEX
Crayons.

Crayonexing is fascinating!
Write for information and designs for pro-
jects for gifts, school, home or sale.

SPECIAL OFFER: Attractive O-P Craft Wall Panel
on homespun crash and 24 brilliant Crayonex Crayons,
\$1.00 postpaid. Instructions included.

THE AMERICAN CRAYON COMPANY

304 504 HAYES AVENUE, SANDUSKY, OHIO - 200 FIFTH AVENUE, NEW YORK CITY
116 NEW HIGHTS STREET, SAN FRANCISCO - SANTA FE BUILDING, DALLAS, TEXAS


R. GEISSLER, INC.
450 SIXTH AVE. NEAR 10th ST. NEW YORK

Church Furnishings

IN CARVED WOOD AND
MARBLE - BRASS - SILVER
FABRICS + WINDOWS



**BELLS CHIMES
PEALS**

Write for literature. Address Dept. 15
McSHANE BELL FOUNDRY, BALTIMORE, MD.

Established 1857

The J. and R. Lamb Studios

Home Office and Craftshops
Genatly, N. J.

Stained and Leaded Glass in the
best traditions of Christian Art
Mosaics - Interior Devotion - Murals



M.P. MOLLER
PURE ORGANS
Hagerstown, Maryland

speakers praised him as an outstanding educator. * * *

Welsh Boy Soprano Is Confirmed

Dew Jones, thirteen year old boy soprano from Wales, now touring this country, was baptized last Saturday by the Rev. Herbert L. Miller, rector at Champaign, Illinois, and was confirmed the next day by Bishop White of Springfield.

* * *

Convention of Long Island

The Convention of Long Island met at Garden City on May 26th, and was unique in that for the first time the Hare single transferable ballot was used in elections, and because of the time saved the convention finished its business in one day. The method is to be explained in the diocesan journal and also a special leaflet is to be prepared explaining it. The business of the convention was entirely routine.

* * *

Oxford Group Holds Meeting

The Oxford Group (Buchmanites) are holding an international house party, May 29-June 8, at Stockbridge, Massachusetts.

* * *

The Children Get Along

Thirty-five children, ages 6-16, some of Japanese parentage and some of American parentage, but all working and playing together without any race distinction, make up the Church school, with five teachers, at Emmanuel Mission, Terminus, California, a mission of St. John's Church, Lodi, in the district of San Joaquin. Their annual Church School Offering this year amounted to \$32.20, designated, as it was last year, for St. Luke's Hospital, Tokyo. The offering increased 40 per cent over last year's. Three teachers and three children come more than twenty miles to this mission.

* * *

Building a Church for the Future

A conference of people between the ages of 25 and 40, belonging in some instances to various denominations and in others to political or other groupings, has recently met at Swanwick, England, to discuss "The Church of the Future." Discussions took place covering the function of the Church today; the content and method of evangelism and the essential need for unity. It was decided to form groups all over the country, composed as interdenominationally as possible and with provision for non-Christians who are willing to co-

Services of Leading Churches

The Cathedral of St. John the Divine

Cathedral Heights
New York City

Sundays: 8 and 9, Holy Communion. 9:30, Children's Service. 10, Morning Prayer. 11, Holy Communion and Sermon. 4, Evening Prayer and Sermon. Weekdays: 7:30, Holy Communion (on Saints' Days, 7:30 and 10). 9:30, Morning Prayer. 5, Evening Prayer (choral). Organ Recital, Saturdays, 4:30.

Church of St. Mary the Virgin

New York

46th St. between 6th and 7th Aves. Rev. Granville M. Williams, S.S.J.E. Sunday Masses, 7, 9, 11 (Sung Mass). Week-day Masses, 7, 8 (Thurs., 7, 8, 9:30).

Grace Church, New York

Rev. W. Russell Bowie, D.D.
Broadway at 10th St.

Sundays: 8 and 11 A. M. and 8 P. M. Daily: 12:30 except Mondays and Saturdays. Holy Communion, 11:45 A. M. on Thursdays and Holy Days.

The Heavenly Rest and Beloved Disciple, New York

Rev. Henry Darlington, D.D.
Fifth Ave. and Ninetieth St.

Sundays: Holy Communion 8 a. m. Sunday School 9:30 a. m.; Morning Service and Sermon. 11 a. m.; Musical Vespers 4 p. m. Thursdays and Holy Days: Holy Communion at 11 a. m.

The Incarnation

Madison Avenue and 35th Street
Rev. John Gass, D.D., Rector

Sundays: 8, 10, and 11 A.M.

St. Bartholomew's Church

Park Avenue and 51st Street
Rev. G. P. T. Sargent, D.D., Rector

8 A.M., Holy Communion. 11 A. M., Morning Service and Sermon. Junior Congregation, 9:30 and 11 A.M. Holy Comm., Thurs. and Saints' Days, 10:30 A.M.

St. James' Church, New York

Madison Avenue and 71st Street
The Rev. H. W. B. Donegan, Rector

8 A.M.—Holy Communion. 9:30 A.M.—Children's Service and Church School. 11 A.M.—Morning Prayer and Sermon. 8 P.M.—Choral Evensong and Sermon. Thursday and Holy Days: 12 M. Holy Communion.

St. Thomas Church

Fifth Avenue and 53d Street
New York

Rev. Roelif H. Brooks, S.T.D., Rector
Sunday Services: 8 A.M., 11 A.M., and 4 P.M. Daily Services: 8:30 A.M., Holy Communion. Noonday Service, 12:05 to 12:35. Thursday: 11 A.M., Holy Communion.

Christ Church Parish

Detroit and Grosse Pointe
Rev. Francis B. Creamer, Rector

Rev. J. Francis Sant, Vicar
Parish Church: E. Jefferson Ave. at Rivard
Chapel: 45 Grosse Pointe Boulevard
Services: 8:00, 9:45, 11:00, 7:30 Sundays. Saints' Days: 10:30.

Grace Church

Sandusky, Ohio

Rev. Donald Wonders, D.D., Rector
Sunday Services

8 A. M.—Holy Communion. 9:15—Church School. 10:30—Morning Service.

Cathedral of the Incarnation

Garden City, N. Y.

Arthur B. Kinsolving, 2nd, Dean
Sunday Services: 7:30 A.M. Holy Communion. 9:30 A.M. Junior Congregation. 9:30 A.M. Church School. 11:00 A.M. Church School, 11:00 A.M. Morning Prayer and Sermon. 4:00 P.M. Evensong and Address. Daily services in the Chapel.

Cathedral Church of St. John

Market St. and Concord Ave.
Wilmington, Del.

The Very Rev. Hiram R. Bennett, Dean
Sundays: 7:30, 9:30, 11:00 A.M., 7:45 P.M. Weekdays: 10 A.M. and as announced.

Trinity Church, New York

Broadway and Wall St.

Sundays: 8, 9, 11 and 3:30. Daily: 8, 12 and 3.

St. Paul's Cathedral

Buffalo, New York

Sundays: 8, 9:30, 11 A.M. and 8 P.M. Weekdays: 8, 12:05. Thursday (Quiet Hour at 11) and Holy Days: 10:30 A.M.

Christ Church Cathedral

Hartford, Conn.

Cor. Main and Church Streets
The Very Rev. S. R. Colladay, D.D.
Sundays: 8:00, 10:05, 11:00 a.m.; 7:30 p.m. Daily: 7:00, 12:10, 5:00. Holy Days and Wednesdays, 11:00 a.m. Holy Communion.

St. Mark's

San Antonio, Texas

Rev. Arthur R. McKinstry, Rector
7:30 A.M.—Holy Communion (8:00, Advent to Easter). 11:00 A.M.—Morning Prayer and Sermon. 7:30 P.M.—Evening Service. 10:00 A.M.—Holy Communion on Fridays.

St. Michael and All Angels

St. Paul and 20th St., Baltimore, Md.

Rev. Don Frank Fenn, D.D.
Rev. H. P. Knudsen, B.D.
Rev. R. C. Kell, M.A., B.D.
Sundays: 7:30, 9:30, 11:00 A.M. 8:00 P.M. Week Days — Holy Eucharist—Mon. Wed. Sat.: 10:00 A.M. Tues. Thurs. Fri.: 7:00 A.M. Morning Prayer: 9:00 A.M. Daily Evening Prayer: 5:15 P.M. Daily.

Christ Church

Greenwich, Connecticut

Reverend Albert J. M. Wilson, Rector
Sundays: 8:00 a. m., Holy Communion; 9:15 a.m., Church School; 11:00 a. m., Morning Prayer and Sermon, (Holy Communion and Sermon, first Sundays); 7:30 p.m., Evening Prayer and Address. Tuesday, Fridays, and Holy Days, 10:00 a. m.

All Saints Church

26th Street and Dewey Avenue
Omaha, Nebraska

Rector, The Rev. Frederick W. Clayton
Services, Sundays, Holy Communion, 8 a. m. and 11 a. m. First Sunday in month. Morning Prayer and Church School, 11 a. m. Holy Communion, Wednesday and Holy Days, 10 a. m.

CHURCH SERVICE NOTICES

Why not list the services of your church on this page? We offer very special rates for notices that run three or six months or a year. Details on application.

The Witness

6140 Cottage Grove Ave. Chicago

operate. The groups are to be classless in character and ready to stand by individual members who are in need and who are entitled to assistance as a right rather than as "charity." The Bible is to be studied afresh and its message applied continuously to the contemporary situation. Each group, moreover, is to engage in some piece of social work or research. In this way it is hoped that a Church will evolve which will display to the world a new unity based on common work, witness and worship.

Convention of Rhode Island

The convention of the diocese of Rhode Island opened on the evening of May 18th when Bishop Perry delivered his annual address. He spoke against "organized gambling on a colossal scale," and later the convention went on record as opposing the use of gambling devices for raising funds for churches. The convention voted for a committee to put into effect the proposed plan for Lenten preaching which provides a school for the clergy after which they visit all the parishes and missions to deliver systematically a series of addresses. By action of the convention candidates for the ministry henceforth must pass both their diaconate and priesthood examinations before they are ordained deacons, and they are to ask the General Convention to pass such legislation for the whole Church. The convention also voted to ask parishes to have weekly prayers for international peace and goodwill.

Convention of Southwestern Virginia

Condemnation of the increasing intemperance, the "shameless methods of money raising for God's work," improper Sunday activities, indecent movies and literature, were highlights in the convention address of Bishop Jett, delivered May 19th at the opening of the convention of the diocese of Southwestern Virginia, held at Roanoke. There was a missionary mass meeting addressed

by the Rev. John A. Winslow, in charge of several mountain stations in the diocese, and the Rev. Lloyd R. Craighill, missionary to China. Dean Rollins of Alexandria was the leader of a devotional service.

Commencement at Seabury-Western

Commencement exercises are being held this week at Seabury-Western Seminary, Evanston, Illinois. There is to be an alumni banquet on the 4th, with the Rev. Leon E. Morris of Colorado; the Rev. R. K. Johnson, president of the alumni; Dean Grant; Bishop McElwain and Bishop Stewart as speakers. The commencement program is the following day.

Alfred Newbery to Be Honored

The Rev. Alfred Newbery is to be honored on June 12th, the occasion being the tenth anniversary of his rectorship at the Atonement, Chicago. A parish party has been planned.

Accepts Election to Quincy

The Rev. William L. Essex, rector at Peoria, Illinois, recently elected bishop of the diocese of Quincy, has announced his acceptance.

Convention in Vermont

Bishop Vedder Van Dyck delivered his first message as Bishop of Vermont at the diocesan convention held at the Good Shepherd, Barre, May 12-13. His message was one of thanks to the diocese for cooperation

and he challenged the delegates to expand the work in the diocese. Canon Gilbert Symons of the Forward Movement addressed the convention.

Honorary Degrees at General Seminary

Bishop Van Dyck of Vermont, the Rev. William H. Owen, Jr., of New York and the Rev. Paul O. Yagamoto of Central Theological College, Tokyo, received honorary degrees at the General Seminary at its commencement last week.

Bishop Bratton Endorses Cooperative Farm

The following letter has been received by the executive secretary of the Church League for Industrial Democracy from the Rev. Sam Franklin, manager of the Delta Cooperative Farm in Mississippi: "An emergency trip into Arkansas has delayed me a bit in answering your kind letter with its generous contribution for the work we are attempting. We have been at the peak of our need this month and your aid could never have been more timely. It is an inspiration to us on the farm to know that people of wide vision believe in us even though they have not seen what we are doing. If we can secure enough to supply feed,

Charles I. Connick
Designer and Worker
in Stained Glass
919 Hancock Street-Boston

SCHOOL of NURSING

(Fully Accredited)

General course in medical, surgical, pediatric and obstetric nursing with affiliated courses in special subjects (psychiatry, communicable diseases, visiting nursing) included in the three year course.

Class enters in September.

High School graduates accepted (College preparatory course preferred).

**Apply: Director School of Nursing
HOSPITAL OF ST. BARNABAS and
FOR WOMEN AND CHILDREN
685 High Street Newark, New Jersey**

The D'Ascenzo Studios

1604 Summer St., Phila., Pa.

Respectfully refer you to their stained glass in

The Cathedral of St. John the Divine,
New York City.

The Washington Memorial Chapel,
Valley Forge, Pa.

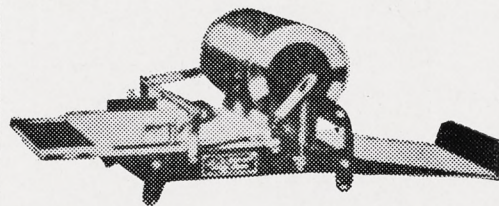
The National Cathedral, Washington, D. C.

Without Cost to You!

Through exercising our self-defraying plan, you may obtain a duplicating machine or beautiful neonized church bulletin board with equipment and church bulletin service.

We carry a complete line of fine duplicating machines, stencils, ink, correction fluid, roller cleaner, tracing scopes, etc.

Send for information, free circulars, and price lists.



Cooperative Church Supply Company

208 Fourth Street South,
Minneapolis, Minn.

Welcome

EPISCOPALIANS

to the

PRINCE GEORGE HOTEL

14 East 28th St., New York
ALBURN M. GUTTERSON, Mgr.
Near Board Headquarters, Shops,
Empire State Building

1000 Rooms - 1000 Baths
Single \$2 to \$4 Double \$4 to \$6
Sun Roof - Library - Kiddies Play Room

QUIET AND CONVENIENT

fuel and other supplies necessary on the farm until the crop is made I am sure we shall have a great deal to show for our labors. I had a delightful talk with Bishop Bratton of Mississippi a short time ago. He is one of our strong friends and has just consented to serve on a committee of sponsors for this state.

"We are going ahead in faith that we shall be able to carry our enterprise through this first critical year. So far things have gone better than we dared to hope. Yesterday in Arkansas I saw men who had been thrown into a kind of concentration camp because of union membership by a despotic deputy sheriff whose will is law in the locality and who is reported to have killed nine people himself. We picked up one man who had been discharged from the farm on which he worked because of union membership and who begged us to take him to the cooperative. I tried to talk with the widow of a Negro who was shot in cold blood about two months ago, presumably because he was a defense witness in a murder trial of some other Negroes, and I was ordered off the plantation on pain of being shot. It is a horribly bad system but we believe we are making a constructive attack on it. Please give my sincerest thanks to all members of the CLID and readers of THE WITNESS who have so generously helped us."

* * *

Bishop Hobson at Columbus

Bishop Hobson of Southern Ohio addressed a large Sunday School rally last Sunday at Trinity Church, Columbus. He also confirmed classes at St. Paul's, St. Philip's and at St. Stephen's.

SECOND THOUGHTS

(Continued from page 2)

drawn). This limits his acreage to small numbers.

Ownership of land. Land owners do not as a rule, live on their farms, and most of them do not give personal supervision. All too many farms are owned by business and professional men living in town, who know little about farming and only expect to get their share of the crop. They know and care little about keeping up the farms and farm buildings. The tenants, on the other hand, are not vitally interested, as the property is not theirs, and if it runs down, they can move. The result is that literally millions of acres have been so badly washed that they are permanently retired from production. Millions of other acres cannot produce, even under advanced methods of farming, the crops they naturally produced a generation ago. If the actual farmers, the producers, owned their farms, all this would be stopped.

Price of farm produce. Production and price go along together. At the present price of farm products, a large yield per acre is essential. But the low yield, coupled with prices mean but one thing,—little profit to the owner and dire poverty for the producer.

The typical share-cropper, running a two-horse farm on average land will produce 8 bales of cotton, 240 bushels of corn and 8 tons of hay. He pays a fourth of his cotton and a third of his corn and hay for rent.

The corn and hay that are left, he uses for feed and domestic purposes generally. That means he has six bales of cotton to sell. At twelve cents a pound, which the government guaranteed this week, he gets \$60 a bale, or \$360 cash for his entire year's work. That looks bad enough, but when one realizes that out of this \$360 he must buy his fertilizer, much of his seed, his farming equipment and his mules or horses as he needs them, the fact is apparent that very little indeed is left the producer for his personal and family needs. It is true that most of his food is raised on his farm, but certain items must be bought, and clothes are no longer made on the farm.

To make the situation even worse, one man cannot run a two-horse crop and produce the amount of cotton, corn and hay that I have mentioned. Especially during the planting and harvesting time, he has to have help. Obviously he has no money to pay for such help and the enforced result is that his wife

and children have to go into the fields. They simply have to do it, or starvation is the result.

A two-horse farm contains anywhere from forty to eighty acres, depending on many things. The landlord not only furnishes the land, but a dwelling house, a barn and other necessary buildings. On the basis of the present yield and prices, the value of his share of the crop is \$240 a year. That is not much yield on his investment. When taxes are paid there is practically nothing left for repairs, even if he is to keep only 3% as his profit. The depreciation on his farm and houses amounts to more than that.

Under the present set-up, share-cropping is an impossible situation. Nothing but poverty can result. Until some radical change is made we can look only for the distressing conditions which are the portion of the cotton raisers in the south. The system is entirely wrong, but the men who engage in it are a pretty good lot.

Property and Protection

Your life insurance is a very important part of your estate; it is valuable property. The safety and well-being of your family may rest upon it, and your own old age security may depend upon it.

LOW COST LIFE AND RETIREMENT INSURANCE AND LIFE ANNUITIES

are available to the clergy, lay officials and active layworkers of the Protestant Episcopal Church, and to members of their immediate families.

For information write to the

Church Life Insurance Corporation

(A subsidiary of The Church Pension Fund)

20 Exchange Place, New York